

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0109587295

**SATISFACTION OF MORTGAGE**

The undersigned declare that it is the present owner of a Mortgage made by **KEVIN J MCCARTHY AND ROBYN MCCARTHY** to **WELLS FARGO BANK, N.A.** bearing the date 07/31/2009 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois, in Book , Page , or as Document # 0922213054.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 03-30-102-008-0000

Property is commonly known as: 1511 W OAKTON STREET, ARLINGTON HEIGHTS, IL 60004.

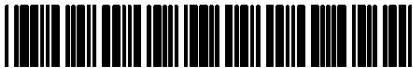
**Dated this 23rd day of July in the year 2013**  
**WELLS FARGO BANK, N.A.**



**SUSAN LYNN SCHOTSCH**  
**VICE PRESIDENT LOAN DOCUMENTATION**

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

WFHRC 20974069 -@ DOCR T2213075816 [C] ERCNIL1



\*D0002540678\*

Property of Cook County Clerk's Office

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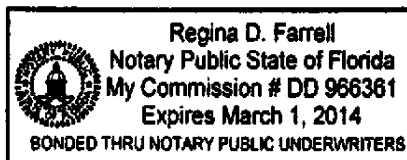
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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 23rd day of July in the year 2013, by Susan Lynn Schotsch as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



REGINA D. FARRELL - NOTARY PUBLIC  
COMM EXPIRES: 3/1/2014



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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**'EXHIBIT A'**

LOT 7 AND 8 IN BLOCK 3 IN ARLINGTON PARK A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 25 FEET THEREOF) OF SECTION 30 TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTHEASTERLY OF THE NORTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 30, 1927 AS DOCUMENT NUMBER 9795453 IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office