

Return To:
Chicago Title ServiceLink Division
4000 Industrial Blvd
Aliquippa, PA 15001

JPMORGAN CHASE BANK N.A.
710 KASAS LN. LA4-2107
MONROE, LA 71203

Prepared by: Elizabeth A Laming

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0808654031, at Volume/Book/Page . Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Citibank, N.A., its successors and assigns, executed by Miguel Fernandez and Barbara Torres Fernandez, being dated the 16 day of 1, 13, in an amount not to exceed \$198,502.00 and recorded in Official Record Volume DOC# 1302908161, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage of Citibank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises. RECORDED 01/29/2013

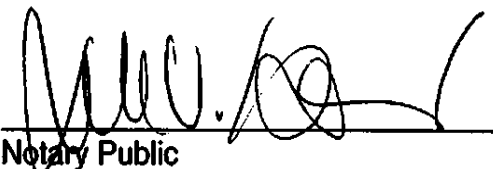
IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 14th day of September, 2012.

By: Chris W. Shubert
Chris W. Shubert, Vice President

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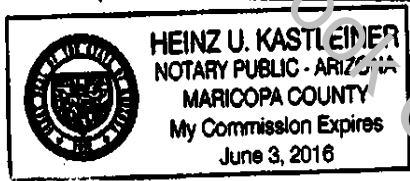
STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 14th day of September, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Chris W. Shubert, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



Notary Public

My Commission Expires: _____



County Clerk's Office

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Commitment No: 20501918

LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AND IS DESCRIBED AS FOLLOWS:

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0321319029, ID# 19-18-433-032-0000, BEING KNOWN AND DESIGNATED AS:

LOT 15 IN TYLER, LANGDON, MACKINZIE AND SAVANNAH'S SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 17, AND PART OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MORE COMMONLY KNOWN AS: 5926 SOUTH NARRAGANSETT AVENUE, CHICAGO, ILLINOIS

BY FEE SIMPLE DEED FROM MARQUETTE BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 19, 1996 AND KNOWN AS TRUST NUMBER 13809 AS SET FORTH IN DOC # 0321319029 DATED 07/14/2003 AND RECORDED 08/01/2003, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Property of Cook County Clerk's Office