

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0144950144

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present owner of a Mortgage made by **ROSE P LANCASTER AND DAVID LANCASTER** to **WELLS FARGO BANK, N.A.** bearing the date 07/01/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0520135305.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 25-29-110-058-1014

Property is commonly known as: 1544 W 122ND LANE, CHICAGO, IL 60643.

**Dated this 23rd day of July in the year 2013**

**WELLS FARGO BANK, N.A.**

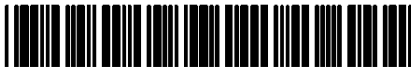


**SUSAN LYNN SCHOTSCH**

**VICE PRESIDENT LOAN DOCUMENTATION**

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

WFHRC 20974334 -@ DOCR T2213075816 [C] ERCNIL1



\*D0002540730\*

# UNOFFICIAL COPY

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 23rd day of July in the year 2013, by Susan Lynn Schotsch as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

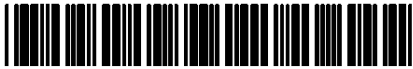
  
REGINA D. FARRELL - NOTARY PUBLIC  
COMM EXPIRES: 3/1/2014



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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\*D0002540730\*

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**'EXHIBIT A'**

PROPOSED UNIT NUMBER 4-A IN RENAISSANCE ESTATES CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 5, 6 AND 7 IN BLOCK 13 IN W.R. KERR'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29 TOWNSHIP 37 NORTH RANGE 14 E& WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0502444000 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Property of Cook County Clerk's Office