

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0317250009

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **SUSAN D ARNDT AND JOHN T ARNDT** to **WELLS FARGO BANK, N.A.** bearing the date 02/22/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1106940067.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 09-17-425-056-1048

Property is commonly known as: 799 GRACELAND AVE #302A, DES PLAINES, IL 60016.

Dated this 23rd day of July in the year 2013

WELLS FARGO BANK, N.A.



KRISTIN NICOLE PRICE

VICE PRESIDENT LOAN DOCUMENTATION

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

WFHRC 21046695 -@ DOCR T2313075207 [C] ERCNIL1



D0002545739

UNOFFICIAL COPY

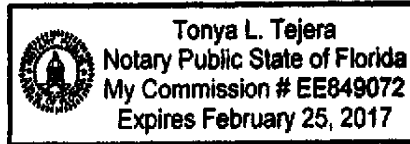
Loan #: 0317250009

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 23rd day of July in the year 2013, by Kristin Nicole Price as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



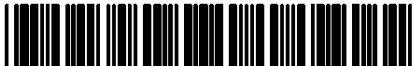
TONYA L. TEJERA - NOTARY PUBLIC
COMM EXPIRES: 02 25 2017



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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'EXHIBIT A'

UNIT 302A IN THE WATERFORD CONDOMINIUMS IN SECTIONS 17 AND 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 16, 2006, AS DOCUMENT NUMBER 0616734074, AND AMENDMENT NO. 1 RECORDED OCTOBER 25, 2006, AS DOCUMENT NUMBER 0629834001, AND RE-RECORDED DECEMBER 12, 2006, AS DOCUMENT NUMBER 0634615001, AND AMENDMENT NO. 2 RECORDED FEBRUARY 23, 2007, AS DOCUMENT NUMBER 0705415002, AND AS FURTHER AMENDED FROM TIME TO TIME WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE G-63 AND STORAGE SPACE S-55.

Property of Cook County Clerk's Office