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Doc#: 1320510018 Fee: \$40.00
RHSP Fee: \$9.00 APRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/24/2013 09:50 AM Pg: 1 of 2

Recording Requested By:
Bank of America
Prepared By: **Marcus Jones**
16001 N. Dallas Pkwy
Addison, TX 75001

When recorded mail to:
CoreLogic
Mail Stop: **ASGN**
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **7842506312418566**
Tax ID: **26-17-404-012-0000**
7/31/2013

Property Address:
11114 SOUTH AVENUE EAST
CHICAGO, IL 60617

IL0v2-AM 25176740 6/28/2013 GT0430D

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING LLC** whose address is **7360 S. KYRENE ROAD, TEMPE, AZ 85283** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE HOME LOANS, INC.**
Borrower(s): **DENNIS L FURMANEK, AN UNMARRIED MAN**
Date of Mortgage: **8/1/2003** Original Loan Amount: **\$76,000.00**
Recorded in **Cook County, IL** on: **8/21/2003**, book **N/A**, page **N/A** and instrument number **0323345031**

Property Legal Description:
LOT 137 IN FAIR ELMS FIFTH ADDITION, BEING A RESUBDIVISION OF BLOCKS 4, 12, 16 BLOCK 11 (EXCEPT THE EAST 133 FEET THEREOF) THE WEST 1/2 OF BLOCK 13, TOGETHER WITH THE SOUTH 130 FEET OF THE EAST HALF OF SAID BLOCK 13, THE, THE EAST 1/2 OF BLOCK 15 (EXCEPT THE SOUTH 130 FEET THEREOF) AND BLOCKS 7 AND 8, 9 EXCEPT THE WEST 133 FEET OF SAID BLOCKS 7 AND 8), ALL IN THE FIRST ADDITION TO F.J. LEWE' SOUTHWESTERN DEVELOPMENT BEING A SUBDIVISION IN THE EAST FRACTIONAL HALF OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 26-17-404-012-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
JUL 01 2013

COUNTRYWIDE HOME LOANS, INC.

By: Roshendra Hartsfield
Roshendra Hartsfield
Assistant Vice President

S Yes
P 2
S N
M N
SC Yes
E Yes
INT N

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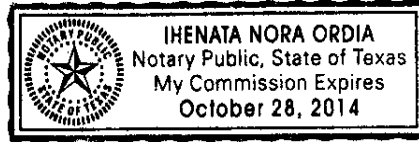
State of TX, County of DALLAS

Ihenata Nora Ordia

On JUL 01 2013, before me, _____, a Notary Public, personally appeared Roshandra Hartsfield, Assistant Vice President of **COUNTRYWIDE HOME LOANS, INC.** personally known to me to be the person(s) whose name(s) is are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Ihenata Nora Ordia
Notary Public: **Ihenata Nora Ordia**
My Commission Expires: OCT 28 2014



Property of Cook County Clerk's Office