



Doc#: 1320510115 Fee: \$44.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/24/2013 04:16 PM Pg: 1 of 4

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)  
Phone: (800) 331-3282 Fax: (818) 662-4141

B. E-MAIL CONTACT AT FILER (optional)  
CLS-CTLS\_Glendale\_Customer\_Service@wolterskluwer.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address) 8839 - BCM

CT Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	39041421 ILIL FIXTURE
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File with: Cook, IL

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER  
1104734018 2/16/2011 UCC IL Cook

1b.  This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS  
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3.  ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
For partial assignment, complete items 7 and 9 and (als) indicate affected collateral in item 8

4.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5.  PARTY INFORMATION CHANGE:  
Check one of these two boxes:  Debtor or  Secured Party of record  
AND Check one of these three boxes to:  
CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c  
ADD name: Complete item 7a or 7b, and item 7c  
DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME  
American National Bank & Trust Company of Chicago, Trustee under Trust No. 30820

6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

7c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY

8.  COLLATERAL CHANGE: Also check one of these four boxes:  ADD collateral  DELETE collateral  RESTATE covered collateral  ASSIGN collateral  
Indicate collateral:

Handwritten signature and initials: S R S M S W N T

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)  
If this is an Amendment authorized by a DEBTOR, check here  and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME  
Federal National Mortgage Association

9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10. OPTIONAL FILER REFERENCE DATA: Debtor Name: American National Bank & Trust Company of Chicago, Trustee under Trust No. 30820  
39041421 460000312

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**UNOFFICIAL COPY****UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form 1104734018 2/16/2011 CC IL Cook	
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form	
12a. ORGANIZATION'S NAME Federal National Mortgage Association	
OR	12b. INDIVIDUAL'S SURNAME
	FIRST PERSONAL NAME
	ADDITIONAL NAME(S)/INITIAL(S)
	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13); Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME American National Bank & Trust Company of Chicago, Trustee under Trust No. 30820			
OR	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)
			SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

Debtor Name and Address:

American National Bank &amp; Trust Company of Chicago, Trustee under Trust No. 30820 - 33 North LaSalle Street, Chicago, IL 60602

Secured Party Name and Address:

Federal National Mortgage Association - 950 East Paces Ferry Road, Atlanta, GA 30326

15. This FINANCING STATEMENT AMENDMENT:  
 covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17  
 (if Debtor does not have a record interest):

17. Description of real estate:

PROPERTY ADDRESS:

4700, SO LAKE PARK AVE, CHICAGO, IL.

Parcel ID:

20112020380000,20112060590000.

18. MISCELLANEOUS: 39041421-IL-31 8839 - BCM

Federal National Mortgage Association File with: Cook, IL 460000312 B

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## LEGAL DESCRIPTION

An irregular shaped tract of land containing all or part of the following mentioned lots, blocks and vacated streets, to-wit:

Part of Lots 5, 6, 7 and 8 in Block 2 and part of Lot 1 in Block 3 in "Hyde Park", being a subdivision of the East half of the Southeast quarter and the East half of the fractional quarter of Section 11, Township 38 North, Range 14, East of Third Principal Meridian and part of South Lake Park Avenue and South Dorchester October 21, 1966, as Document No. 19975231 - the above mentioned irregular shaped tract of land being more particularly described as follows: Commencing at the intersection of the East line of South Dorchester Avenue and the North line of East 48<sup>th</sup> Street, extended East; thence North along the East line of South Dorchester Avenue to a point 123.00 feet South of the North line of East 47<sup>th</sup> Place, extended East to the East line of South Dorchester Avenue and the point of beginning; thence East at right angles to the East line of South Dorchester Avenue, a distance of 170.53 feet to its intersection with the Southwesterly line of South Lake Avenue as dedicated and opened by Resolution adopted by the City Council on August 25, 1966, and recorded October 25, 1966, as Document No. 19976969; thence Northwesterly along said street line as dedicated, being a curved line with a radius of 1,225.19 feet, a distance of 62.45 to a point of tangency with a straight line; thence Northwesterly along said tangent line, a distance of 300.66 feet to the West line of South Dorchester Avenue, as vacated; thence South along the said West line of South Dorchester Avenue, a distance of 152.77 feet to the North line of East 47<sup>th</sup> Place; thence along the North line of East 47<sup>th</sup> Place, extended East to the East line of South Dorchester Avenue; thence South along the East line of South Dorchester Avenue, a distance of 123.00 feet to the point of beginning.

ALSO

The West 75 feet of the South 103.87 feet of the North 130.87 feet of Block 2 in Lyman, Larned and Woodbridge's Subdivision of the East half of the Northwest quarter and the Northwest quarter of the Northeast quarter of Section 11, Township 38 North, Range 14, East of the Third Principal Meridian. - Also - Lots 1 and 2 (except the North 20 feet of said Lots 1 and 2) in Kenwood Club Subdivision of part of Block 2 of Lyman, Larned and Woodbridge's Subdivision, aforesaid. - Also - Lots 2, 3, 4, 5, 6, 7, 8 and 9, all in Block 1, together with all of the vacated alley in said Block 1, lying North of the North line of East 47<sup>th</sup> Place, in W. B. Pierce's Subdivision of Block 2 of Lyman, Larned and Woodbridge's Subdivision aforesaid, (except the North 11 feet of Lot 7, the North 11 feet of the East 18.97 feet of Lot 8 and the North 11 feet of the West ½ of the vacated alley lying East of and adjacent to said Lot 7), all in Cook County, Illinois.

COPY

ALSO

That portion of East 47<sup>th</sup> Place, more particularly described as follows: that part of East 47<sup>th</sup> Place which lies South of and contiguous of Lots 6, 7, 8 and 9, all in Block 1 in W. B. Pierce's Subdivision of Block 2 in Lyman, Larned and Woodbridge's Subdivision of

# UNOFFICIAL COPY

the East half of the Northwest quarter and the Northwest quarter of the Northeast quarter of Section 11, Township 38 North, Range 14, East of the Third Principal Meridian, lying North of the South line of Lot 6 in Block 1 of Lyman, Larned and Woodbridge's Subdivision aforesaid, extended West; and lying East of the West line of Lot 9 in Block 1 of Lyman, Larned and Woodbridge's Subdivision, aforesaid extended South, all in Cook County, Illinois.

Property of Cook County Clerk's Office