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Recording Requested By: Bank of America, N.A. Prepared By: Marcus Jones 16001 N. Dallas Pkwy Addison, TX 75001

When recorded mail to:

CoreLogic Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823

DocID# 10987325209067800

Tax ID:

14 25 113-036

6/28/2013

Property Address:

429 W WELLINGTON

CHICAGO, IL 60657

IL0v2-AM 23902815 6/27/2013 NS0331B

Doc#: 1320516008 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/24/2013 10:00 AM Pg: 1 of 2

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a N'ortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose address is 359 HIGHLAND DRIVE, LEWISVILLE, TX 75067 all beneficial interest under that certain Mortgage describe I below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

OLYMPIC MORTGAGE CORP.

Borrower(s):

JAMES ANTHONY TRACY, AN UNMARRIED PERSON, HAVING NEVER

MARRIED

Date of Mortgage: 9/26/1989

Original Loan Amount: \$40,000.00

Recorded in Cook County, IL on: 10/12/1989, book N/A, page N/A and instrument number 89-484504

Property Legal Description:

UNIT NO.3 "B" IN 429 WEST WELLINGTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 1/2 OF LOT 6 AND LOT 7 (EXCLIP) THE EAST 46 FEET THEREOF) IN BAKER'S SUBDIVISION OF 5 ACRES IN THE EAST 1/2 OF THE NOF THWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MENIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 26020477 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. TAX ID# 14-28-113-036

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 6-27-13

Bank of America, N.A.

Willie C. Shaw

Assistant Vice President

1320516008 Page: 2 of 2

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State of TX, County of Dallas
On JUN 2 7 2013, before me,
Witness my hand and official seal.
Notary Public. And Rolanda Small My Commission Expires: SEP 3 0 2013
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Cottony Clarks Or
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