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Recording Requested By:



Prepared By:
T.D. Service Company
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
(714) 543-8372, JULIE KIDDER

Doc#: 1320519019 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/24/2013 10:05 AM Pg: 1 of 3

When Recorded Return to:
T.D. Service Company
4000 W Metropolitan Drive, Ste 400
Orange, CA 92868

(714) 543-8372

Space above for Recorder's use

Customer#: 671/1 Service#: 3790372AS1
Loan#: 52656514 / 17600004304



ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, ARCH BAY HOLDINGS, LLC - SERIES 2010B, 15480 LAGUNA CANYON ROAD SUITE 210, IRVINE, CA 92618-0000, by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

US Bank, National Association, not in its

individual capacity, but solely as Trustee for the

RMAC Trust, Series 2013-1T

60 LIVINGSTON AVE EP-MN-WS3D, ST. PAUL, MN 55107-0000, the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$468,000.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated and recorded on NOVEMBER 14, 2006, as instrument No 0631802148, in Book No. ---, at Page No. ---.

Original Mortgagor: PRZEMYSŁAW WALASINSKI And KATARZYNA WALASINSKI Husband and Wife

Original Mortgagee: MORTGAGE ELECTRONIC SYSTEMS, INC. AS NOMINEE FOR 21ST CENTURY MORTGAGE BANKERS

Legal Description: See Attached Exhibit. Property Address: 80 BELLECHASE CIR., SCHAUMBURG, IL 60173-0000.

PIN# 07241160150000.

Date: 12-27-12

ARCH BAY HOLDINGS, LLC - SERIES 2010B

By: Claudio Chavez
Claudio Chavez, CEO

S yes
R 3
S 1
M Wa
SC yes
E yes
INT yes

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State of CALIFORNIA }
County of ORANGE } ss.

On 12-27-2012, before me Crystal Michelle Hollins, a Notary Public, personally appeared **Claudio Chavez**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Crystal Michelle Hollins
(Notary Name): _____



PROPERTY OF COOK COUNTY CLERK'S OFFICE

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Loan # 52656514

LOT 269 IN PARK ST. CLAIRE, UNIT 3, BEING A SUBDIVISION IN THE
SOUTHWEST 1/4 OF SECTION 13, THE NORTHEAST 1/4 OF SECTION 23
AND THE NORTHWEST 1/4 OF SECTION 24, ALL IN TOWNSHIP 41
NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office