

# UNOFFICIAL COPY



**PREPARED BY:** C. BAKER

CLC Consumer Services  
2730 Liberty Avenue  
Pittsburgh, PA 15222

**Doc#:** 1320522095 **Fee:** \$42.25  
**RHSP Fee:** \$9.00 **RPRF Fee:** \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/24/2013 04:34 PM Pg: 1 of 2

**RECORD & RETURN TO:**

CLC Consumer Services  
2730 Liberty Avenue  
Pittsburgh, PA 15222

**PROPERTY DESCRIPTION:**

1813 HEMLOCK PLACE, UNIT #111  
SCHAUMBURG, IL, 60173

**PROPERTY ID #:** 07-12-201-021-1077

**RELEASE OF MORTGAGE**

A certain Mortgage dated 10/30/2003, was made by BRIAN C BIEDA to PNC BANK NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO ST FRANCIS BANK FSB, which Deed of Trust was recorded in Instrument No. 032220175, Book No., Page No. in the amount of \$25,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on JUL 09 2013

**PNC BANK NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO ST FRANCIS BANK FSB**

\_\_\_\_\_  
**Rosemary Shearer**  
**Asst. Vice President**

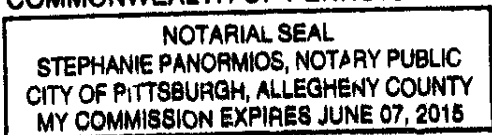
STATE OF PENNSYLVANIA }  
COUNTY OF ALLEGHENY }ss.

On this JUL 09 2013, before me, the undersigned, a Notary Public in said State, personally appeared **Rosemary Shearer** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Asst. Vice President**, respectively, on behalf of **PNC BANK NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO ST FRANCIS BANK FSB** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

COMMONWEALTH OF PENNSYLVANIA

\_\_\_\_\_  
NOTARY PUBLIC



ACCOUNT#: 015-07-00012465 CB

S Yes  
P g  
S NO  
M NO  
SC Yes  
E Yes  
INT NO

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PARCEL 1:

UNIT 1813-111 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAKESIDE CONDOMINIUMS AT WALDEN AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 94-558018, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT RECORDED AS DOCUMENT NUMBER 90-467178 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office