NOFFICIAL



RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/24/2013 10:09 AM Pg: 1 of 3

SPECIAL WARRANTY DEED **REO CASE No: C121282** 

412/WSA 212909/cord showing

This Deed is from Fannie Mae 2/k/a Federal National Mortgage Association a Corporation organized and existing under the laws of the United States, having its principal office in the City of Washington, D.C., ("Grantor"), Qiu Zhen Wu, a single person not in a civil union, and De Hua Chen, a single person not in a civil roton ("Grantee"). \* wife and the bard as tendshedual a

For value received, Grantor hereby grants, remises, aliens and conveys unto Grantee, and to Grantee's heirs and assigns forever, but without recourse, representation or warranty, except as expressed herein, all of Grantor's right, title and interest in and to that certain tract or parcel of land situated in the County of, State of Illinois, described as follows (the "Premises"):

3541 West 38th Pl, Chicago, IL 60632 PIN#16-35-411-005-0000

Subject to: Taxes for year 2012 and subsequent years

## See Legal Description attached hereto and made a parthereof

And Grantor, for itself and its successors does covenant, promise and agree, to and with Grantee, Grantee's heirs and assigns, that Grantor has not done or suffered to be done anything whereby the Premises hereby granted are, or may be, in any manner encumbered or chargeo, except as herein recited; and that Grantor will warrant and forever defend title to the Premises, against all persons lawfully claiming or who may claim the same, by, through or under Grantor but not otherwise.

Grantor is exempt from all taxation imposed by any state, county, municipality, or local taxing authority, except for real property taxes. Thus, Grantor is exempt from any and all transfer taxes.

See, 12 U.S.C. 1723a (c) (2).

Box 334

1320526023D Page: 2 of 3

## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION

LOT 17 IN BLOCK 2 IN HOSMER'S SUBDIVISION OF BLOCK 21 IN REE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office

1320526023D Page: 3 of 3

## **UNOFFICIAL COPY**

April 24, 2013

Fannie Mae a/k/a Federal National Mortgage Association

By Christopher Stasko, Fisher and Shapiro, LLC Its Attorney in Fact

STATE OF Illinois )
(SS)
(COUNTY OF Lake )

I, Inna Oleksiyenko, a Notary Public in and for the County in the State aforesaid, do hereby certify that Christopher Stasko, personally known to me to be the same person whose name is subscribed in the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed the said instrument for the uses and purposes therein set forth. Given under my hand and official seal this April 24, 2013

Kula Olikriyenko Notary Public OFFICIAL SEAL INNA OLEKSIYENKO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3-5-2017

Mail Recorded Deed and Future Tax Bills to: Qiu Zhen Wu and De Hua Chen 3541 West 38th Pl Chicago, IL 60632

This document was prepared by: Fisher and Shapiro, LLC 200 N. LaSalle Street, Suite 2840 Chicago, IL 60601 CHICAGO: \$750.00
CTA: \$300.00
FOTAL: \$1,050.00

| COOK | \$50.00 | ILLINOIS: \$120.00

TOTAL:

\$150.00

16-35-411-005-0000 | 20130401606589 | RU12EW