## **UNOFFICIAL COPY**

Recording Requested By:

Bank of America

Prepared By: Noor Sadruddin

16001 N. Dallas Pkwy Addison, TX 75001

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823



DocID#
Tax ID:

16-19-316-048-1005

1743019672093238

6/28/2013

Property Address:

1939 S. HARLEM AVE UNIT 2-W

BERWYN, IL 60402

IL0v2-AM 23912830 6/20/2013 GT0331B



Doc#: 1320529013 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/24/2013 10:45 AM Pg: 1 of 2

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 are as hereby grant, sell, assign, transfer and convey unto GREEN TREE SERVICING LLC whose address is 7360 5. KYRENE ROAD, TEMPE, AZ 85283 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all the hts accrued or to accrue under said Mortgage.

Original Lender:

MIDWEST BANK AND TRUST COMPANY

Borrower(s):

LEA L. EXSON, MARRIED TO, 1HOMAS A. EXSON THOMAS A. EXSON SIGNING FOR HOMESTEAD IS HEREBY RELEASING AND WAIVING

ALL RIGHTS UNDER AND BY VIKTUE OF THE HOMESTEAD

**EXEMPTION LAWS OF ILLINOIS** 

Date of Mortgage: 8/26/2003

Original Loan Amount: \$81,400.00

Recorded in Cook County, IL on: 9/17/2003, book N/A, page N/A and instrument number 0326001119

Property Legal Description:

PROPERTY ADDRESS: 1939 S. HARLEM, #2W BERWYN IL 60402 UNIT 5 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONJOMINIUM OWNERSHIP REGISTERED ON THE 11TH DAY OF MAY, 1983 AS DOCUMENT NUMBER, 2537729 TOGETHER WITH AN UNDIVIDED 17.8% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOY 505 (EXCEPT THE NORTH 9 FEET THEREOF) AND THE NORTH 21 FEET OF LOT 505, IN BERWYN GARDENS, A SUBDIVISION OF THE SOUTH 1271.3 FEET OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NO.: 16-19-316-048-1005

1320529013 Page: 2 of 2

## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on JUL 0 1 2013

	Bank of America, N.A	
	By:	102
	Sharon Dar Assistant Vice	
State of TX, County of Dallas	, assistant vice :	residen
		a Notary Public, personally  President of Bank of
America, N.A. personally known to me to be the perdocument and acknowledged to me that he heathey that by his her their sign cure(s) on the document that	executed the same in his	her/their authorized capacity(ies), an
acted, executed the instrument.		
Witness my hand and official seal	×	LASLO REED  MY COMMISSION EXPIRES  September 1, 2014
Tolo Rud C	A Stanton	V V
Notary Public: Laslo Reed  My Commission Expires: 09-01-2014		
	County	
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