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Doc#: 1320539025 Fee: \$42.25 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/24/2013 09:39 AM Pg: 1 of 2

RECORDING REQUESTED & PREPARED BY:
Draper and Kramer Mortgage Corp DB/P.O. Box 5914
Santa Rosa, CA 95402-5914
(855) 281-0092

WHEN RECORDED MAIL TO: CHRISTOPHER J. PAGNUCCI MEGAN A. PAGNUCCI 958 N. WOOD STREET, UNIT A CHICAGO, 'I'. 60622

SATISFACTION OF MORTGAGE

Loan#: 9122092719

MIN: 100188512080632439 MERS Phone: (888) 679-6377

Cook, IL

Property: 958 N. WOOD STREFT, UNIT A, CHICAGO, IL 60622

Parcel#: 17064240591004

The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, by and through its Assistant Secretary below, hereby certifies that it is the holder of the indebtedness secured by the hereafter described mortgage and acknowledges that, on or before 6/17/2013, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$340,870.00 secured by the mortgage dated 8/31/2012 and executed by CHRISTOPHER J. PAGNUCCI AND MEGAN A. PAGNUCCI, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, Borrower, to Mortgage Electronic Registration Systems, Inc. as nominee for Draper and Kramer Mortgage Corp. DBA 1st Advantage Mortgage, Lendon, recorded on 9/14/2012 as Instrument No. 1225812043 in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

Brittney Blackwelder, Assistant Secretary

June 18, 2013

Brittney Blackwelder, Assistant Secretary
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 6/18/2013 before me A. Moeller, Notary Public, personally appeared Brittney Blackweider personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mongage Electronic Registration Systems, Inc., and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., executed this instrument.

Witness my hand and official seal this June 18, 2013

By: COMOUND

A. Moeller, Notary Public California My Commission expires: 3/10/2017 A. MOELLER
COMM. # 2011118
NOTARY PUBLIC • CALIFORNIA CONTY
SONOMA COUNTY
Comm. Exp. MARCH 10, 2017

Prepared by: Draper and Kramer Mortgage Corp DBA 1st Advantage Mortgage, 1235 N. Dutton Ave, Suite E, Santa Rosa, CA 95401

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STREET ADDRESS: 958 N. WOOD STREET

UNIT A

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-06-424-059-1004

LEGAL DESCRIPTION:

PARCEL 1 UNIT NUMBER 958-1A IN THE CONCORDIA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS I AND 2 IN BLOCK 5 IN PROUDFOOT'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/1 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL METIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "UNDER SEPARATE COVER" TO THE DECLARATION OF CONDOMIN UM RECORDED AS DOCUMENT NUMBER 00694400; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERES! IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2 THE EXCLUSIVE RIGHT TO THE USE OF P-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00261973.

LEGALD

7LD

08/30/12