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1320645056

Recording requested by:
SECRETARY OF HOUSING AND
URBAN DEVELOPMENT BY RBS
FINANCIAL PRODUCTS INC, ITS
ATTORNEY IN FACT

Doc#: 1320645056 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/25/2013 10:02 AM Pg: 1 of 3

When recorded mail to:
TD SERVICE COMPANY
4000 W. METROPOLITAN
DRIVE, SUITE 400
CONTACT: JULIE KIDDER
(714)480-5652
ORANGE, CA 92868
Attn: ASSIGNMENT UNIT

3845319DTL

183846782

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 57418384678294396
Commitment# 11111

For value received, the undersigned, SECRETARY OF HOUSING AND URBAN
DEVELOPMENT BY RBS FINANCIAL PRODUCTS INC, ITS ATTORNEY IN FACT, 451 7TH
STREET, S.W., WASHINGTON, D.C. 20410, hereby grants, assigns and transfers
to:

RBS FINANCIAL PRODUCTS INC
600 WASHINGTON BLVD., STAMFORD, CT 06901

ALL its interest under that certain Mortgage dated 4/11/08, executed by:
JEFFREY MORA, Mortgagor as per MORTGAGE recorded as Instrument No.
0811318083 on 4/22/08 in Book _____ Page _____ of official
records in the County Recorder's Office of COOK County, ILLINOIS.
Tax Parcel = 24122270040000, COOK COUNTY TREASURER
Original Mortgage \$142,232.00
9824 S CAMPBELL AVENUE, EVERGREEN PARK, IL 60805

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the
money due and to become due thereon with interest, and all rights accrued
or to accrue under said Mortgage.

SEARCHED _____
SERIALIZED _____
INDEXED _____
FILED _____
AUG 20 2013
INT [Signature]

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CORPORATION ASSIGNMENT OF MORTGAGE
Doc. ID# 57418384678294396

Recording requested by:

Dated: 6-13-2013

SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY RBS
FINANCIAL PRODUCTS INC, ITS ATTORNEY IN FACT

BY RMS ASSET. MANAGEMENT, LLC, ITS ATTORNEY IN FACT
By _____

State of California
County of Orange

JACK GETZELMAN, CEO

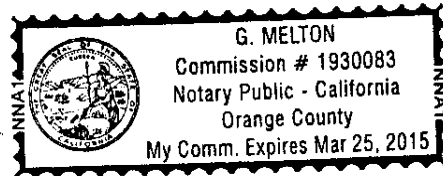
On 6-13-2013 before me, G. MELTON, Notary Public,
personally appeared Jack Getzelman, who proved to me on
the basis of satisfactory evidence to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her their authorized capacity(ies),
and that by his/her/their signature(s) on the instrument the person(s), or
the entity upon behalf of which the person(s) acted, executed the
instrument.

I certify under PENALTY OF PERJURY under the laws of the State of
California that the foregoing paragraph is true and
correct.

Witness my hand and official seal.

Signature: _____

G. MELTON



Prepared by: RALPH FLORES
101 S MARENGO AVE, 4TH FLOOR
PASADENA, CA 91101
Phone#: (626) 456-1890

Notary Public - Orange County Clerk's Office

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DOC #57418384678294396

LEGAL DESCRIPTION

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT:

LOT 185 IN FREDERICK H. BARTLETT'S BEVERLY HIGHLANDS, A SUBDIVISION IN THE
NORTHEAST 1/4 OF SECTION 12 TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BE THE SAME MORE OR LESS, BUT SUBJECT TO ALL LEGAL HIGHWAYS.

Parcel ID Number: 24-12-227-014-000
which has the address of 9824 S. CAMPBELL AVENUE

{Street}

Property of Cook County Clerk's Office