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PARTIAL RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men by These Presents, That

Inland Bank and Trust formerly AmeriMark Bank



Doc#: 1320612008 Fee: \$60.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/25/2013 08:28 AM Pg: 1 of 2

Above Space for Recorder's Use Only

of the County of DuPage and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto Viktor Holdings, LLC of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing date the 9th day of November, 2007 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No's 0733257009 and 0733257010 to the premises therein described, situated in the County of Cook State of Illinois as follows to wit:

PARCEL 1: UNIT 811-3 IN THE WESTERN-POLK CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 34, 35, 36, 37 AND 38 (EXCEPT FROM SAID LOTS PART TAKEN FOR WIDENING OF SOUTH WESTERN AVENUE) IN F.W. AND J.L. CAMPBELL'S SUBDIVISION OF BLOCK 13 IN MORRIS AND OTHER'S SUBDIVISION OF THE WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020418828

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-20 A LIMITED COMMON ELEMENTS AS SET FORTH IN THE AMENDMENT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020418828.

PIN# 17-18-314-069-1027

COMMONLY KNOWN AS: 811 S. Western #3 Chicago, IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Box 400-CTCC

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RELEASE DEED

FROM

TO

PIN# 17-18-314-069-1027

COMMONLY KNOWN AS: 811 S. Western #3 Chicago, IL

Witness this hand and seal, this 25th day of February, 2013

Carla J. Salerno V.P. (SEAL)

TH Lux SUP (SEAL)

This instrument was prepared by AND MAIL TO: Inland Bank and Trust 2805 Butterfield Road Suite 200 Oak Brook, IL 60523

State ILLINOIS

County of DuPage

I, Susan L Skinner a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Carla J. Salerno personally known to me to be the Vice President of Inland Bank and Trust, an Illinois Corporation, and Thomas E. Lux personally known to me to be the Senior Vice President of said corporation, and personally known to me to be the same person (s) whose name(s) is / are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that such Vice President and Senior Vice President, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 25th day of February, 2013

Susan L Skinner
Notary Public

My Commission Expires:

