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PARTIAL RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1320612008 Fee: \$60.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 07/25/2013 08:28 AM Pg: 1 of 2

Know All Men by These Presents, That

Inland B	ank and Trust	formerly AmeriMark	Sank	

Above Space for Recorder's Use Only

of the County of <u>Dupage</u> and State of <u>Illinois</u> for and in consideration of

one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto Viktor Holdings, LLC of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgege and Assignment of Rents bearing date the 9th day of November, 2007 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No's 0733257009 and 0733257010 to the premises therein described, situated in the County of Cook State of Illinois as follows to wit:

PARCEL 1: UNIT 811-3 IN THE WESTERN-POLK CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 34, 35, 36, 37 AND 38 (EXCEPT FROM SAID LOTS PART TAKEN FOR WIDENING OF SOUTH WESTERN AVENUE) IN F.W. AND J.L. CAMPBELL'S SUBDIVISION OF BLOCK 13 IN MORRIS AND OTHER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MEXIDIAN, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020418828

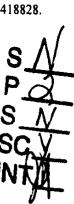
PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-20 A LIMITED COMMON ELEMENTS AS SET FORTH IN THE AMENDMENT TO THE DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT 0020418828.

PIN# <u>17-18-314-069-1027</u>

COMMONLY KNOWN AS: 811 S. Western #3 Chicago, IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Box 400-CTCC



1320612008 Page: 2 of 2

UNOFFICIAL COPY LEGISTROPY L

PIN# <u>17-18-314-069-1027</u>

COMMONLY KNOWN AS: 811 S. Western #3 Chicago, IL

Given under my hand and seal this_

OFFICIAL SEAL SUSAN L SKINNER NOTARY PUBLIC - STATE OF ILLINOIS

Witness this hand and seal, this	25th day of February , 2013
	Clerk Sale U. R (SEAL)
	SUP (SEAL)
This instrument was prepared by_	Inland Bank and Trust 2805 By terfield Road Suite 200 Oak Brook, IL 60523
	· Can
State ILLINOIS	7
County of belay.	
i, Susan L Steinner	The state of the s
DO HEREBY CERTIFY that Carla J. Saler	rno personally known to me to be the Vice President of Inland Bank and Trust, an Illinois
	known to me to be the <u>Senior Vice President</u> of said corporation, and personally known to me / are subscribed to the foregoing instrument, appeared before me this day in person, and
	sident and Senior Vice President, they signed and delivered the said instrument, pursuant to
authority given by the Board of Directors of therein set forth.	said corporation, as their free and voluntary act of said corporation, for the uses and purposes

Notary Public

My Commission Expires: