## UNOFFICIAL COMM

Doc#: 1320615052 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 07/25/2013 01:07 PM Pg: 1 of 2

Recording Requested By: Bank of America, N.A.

Prepared By: Yomari Quintanilla 101 S. Marengo Ave. Pasadena, CA 91101

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 'CoreLogic Drive

Westlake, TX 76262-9823

DocID#

1493379285627272

Tax ID:

14-17 210-021-1008

Property Address:

1047 W Leland Ave Unit 15 Chicago, IL 60640-7678

ILOv2-AM 24957411 7/3/2013 NS0430D

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due there on with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

COUNTRYWIDE HOME LOAMS, INC.

Borrower(s):

TODD SWINGLEY, A SINGLE MAN

Date of Mortgage: 9/16/2003

Original Loan Amount: \$141,060.00

Recorded in Cook County, IL on: 10/10/2003, book N/A, page N/A and instrument number 0328346013

Property Legal Description:

UNIT NUMBER 1047-1E IN KENMORE-LELAND WEST CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 114 IN WILLIAM DEERING SURRENDEN SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25970985 TOGETHER WITH ITS UNDIVIDIFD AFRICENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PIN # 14-17-210-621-1008

WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

Jaime Mercado

Assistant Vice President

COUNTRYWIDE HOME LOANS, INC.

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## **UNOFFICIAL COPY**

State of California County of Los Angeles		
On JUL 0 9 2013 before me, appeared Jaime Mercado the person(s) whose name(s) is/are subscribe executed the same in his/her/their authorized the person(s), or the entity upon behalf of where the person of the entity upon behalf of where the person of the person of the person of the person of the entity upon behalf of where the person of	, who proved to me d to the within instrument ar capacity(ies), and that by hi ich the person(s) acted, executed.	cuted the instrument.
I certify under PENALTY OF PERJURY paragraph is true and correct.  WITNESS my hand and official seal.  Notary Public:  Ani Badalian  My Commission Expires:  Sept. 4, 2013	under the laws of the State (Seal)	ANI BADALIAN Commission # 1863796 Notary Public - California Los Angeles County My Comm. Expires Sep 4, 2013
		Clark's Office

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