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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1320639065 Fee: \$42.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/25/2013 10:22 AM Pg: 1 of 2

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto JASPER BUILDERS, INC its legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGE bearing the date of JULY 30, 2004 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____ as Document No. 0423933300 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

PARCEL 1:
THE NORTH 28 FEET OF THE SOUTH 59 FEET OF LOT 5 (EXCEPT ALLEY, AND EXCEPT THE EAST 133.75 FEET, AND EXCEPT THAT PART TAKEN FOR CHAMPLAIN AVENUE) IN BLOCK 2 IN SALTONSTALL AND RUSSELL'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
THE NORTH 39 FEET (EXCEPT THE EAST 133.75 FEET, AND EXCEPT THE WEST 33 FEET THEREOF TAKEN FOR STREET) OF LOT 8 IN BLOCK 2 IN SALTONSTALL AND RUSSELL'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (ALSO EXCEPTING FROM SAID PREMISES THE EAST 8 FEET THEREOF CONDEMNED FOR ALLEY), IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto Belonging or appertaining.

Permanent Real Estate Index Number(s) 20-03-404-011-0000 AND 20-03-404-013-0000

Address(es) of Premises : 4331 AND 4337 SOUTH CHAMPLAIN AVENUE, CHICAGO, ILLINOIS 60653

Witness _____ hand _____ and seal _____, this 02 DAY OF JULY, 2013

By:  (SEAL)

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This instrument was prepared by: Deta M. Mertsoc
And return to preparer

State Bank of Countryside
6734 Joliet Rd
Countryside IL 60525

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L JUTZI, known to me to be the Senior Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 02 day of JULY, 2013

Deta M Mertsoc

NOTARY PUBLIC

Commission Expires 11-16-2016

