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JUDICIAL SALE DEED

INTERCOUNTY GRANTOR, THE JUDICIAL SALES CORPORATION, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of a Judgment of Foreclosure and Sale and an Order Appointing Selling Officer entered by the Circuit Court of Cook County, Illinois on February 29, 2012 Case No. 09 CH 52650 Bank-Community entitled Wheaton/Glen Fllyn, Successor vs. Westernville II, LLC, an Limited Liability Illinois Corporation and ovrsuant to mortgaged real the which uescribed hereinafter estate was sold at public sale by said grantor on April grant, hereby does transfer and convey to WGE Properties, LLC-Series III, an limited liability Illinois following the company described real estate situated in the County of Cook, State of Illinois, to have and to hold forever:

1320639073 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Affidavlt Fee: \$2.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/25/2013 11:08 AM Pg: 1 of 3

PART HEREOF SEE RIDER ATTACHED HERETO AND MADL A

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President, and attested to by its Secretary, this May 24, 2012. INTERCOUNTY JUDICIAL SALES CORPOPATION

Zet. hillan

Attest

President

Secretary This instrument was acknowledged before me State of Illinois, County of Cook ss, on May 24, 2012 by Andrew D. Schusteff as President and Nathan H. Lichtenstein as Secretary of Intercounty Judicial Sales Corporation.

Official L NICOLE SCRACHEN MOTARY PUBLIC - STATE OF BLINOIS 14 COMPT FINE EX 1825 MIN 113

Prepared by A. Schusteff, 120 W. Madison St. Chicago, IL 60602. Exempt from tax under 35 ILCS 200/31-45(1) May 24, 2012. ADDRESS OF GRANTEE/MAIL TAX BILLS TO: RETURN TO:

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Rider attached to and made a part of a Judicial Sale Deed dated May 24, 2012 from INTERCOUNTY JUDICIAL SALES CORPORATION to WGE Properties, LLC-Series III, an Illinois limited liability company and executed pursuant to orders entered in Case No. 09 CH 52650.

PARCEL 1: UNITS 1, 2 AND 3 IN 4150 S WESTERN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTHERLY 24.20 FEET OF THE NORTHERLY 96.80 FEET OF LOT 9 THOROUGH 15 (INCLUSIVE) IN PHARE AND SACKETTS SUBDIVISION OF THE NORTH 12 ACRES OF THE SOUTH 32 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH., RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 18, 2008 AS DOCUMENT NUMBER 0835318039, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS AMENDED FORM TIME TO TIME, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1 FOR UNIT 2 AND P-2 FOR UNIT 3, LIMITED COMMON ELEMENTS AS DELINEATED ON THE DECLARATION OF CONDOMINIUM AND PLAT OF SURVEY RECORDED AS DOCUMENT 0835318039.

PARCEL B: PARCEL 1. UNITS 1, 2 AND 3 IN 4152 S WESTERN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTHERLY 24.20 FEET OF THE NORTHERLY 121.00 FEET OF LOT 9 THROOTH 15 (INCLUSIVE) IN PHARE AND SACKETTS SUBDIVISION OF THE NORTH 12 ACRES OF THE SOUTH 32 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT AT TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 4, 2008 AS DOCUMENT NUMBER 0833945/94, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE RIGHT TO THE USE OF PAPKING SPACE P-1 FOR UNIT 2 AND P-2 FOR UNIT 3, LIMITED COMMON ELEMENTS AS DELINEATED ON THE DECLARATION OF CONDOMINIUM AND PLAT SURVEY RECORDED AS DOCUMENT 0833945094.

PARCEL C: UNIT 1 IN 4156 S WESTERN CONDCIENIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE. THE SOUTHERLY 24.20 FEET OF THE NORTHERLY 145.20 FEET OF LOTS 9 THROUGH 15 (INCLUSIVE) IN BLOCK 1 IN PHARE AND SACKETT'S SUBDIVISION OF THE NORTH 12 ACRES OF THE SOUTH 32 ACRES OF THE EAST 1/2 OF THE NORTHWE T 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 28, 2008 AS DOCUMENT NUMBER 0821045117; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL D: PARCEL 1: UNIT 1 IN 4158 S WESTERN CONDOMINIU". AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE. LOTS 9 THROUGH 15 (INCLUSIVE) IN BLOCK 1 IN PHARE AND SACKETTS SUBDIVISION OF THE NORTH 12 ACRES OF THE SOUTH 32 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE NORTHERLY 145.20 FEET) IN COOK COUNT ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 25, 2008 AS DOCUMENT NUMBER 0826931068; TOGETHER WITH ITS UNDIVIDED PERCENTIGE INTEREST IN THE COMMON

ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL E: THAT PART OF LOTS 12, 13, 14, AND 15 IN BLOCK 1 IN PHARE AND SACKETTS SUBDIVISION OF THE NORTH 12 ACRES OF THE SOUTH 32 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS IF ANY WHICH DOES NOT FALL IN LAND COVERED BY THE CONDOMINIUMS RECORDED AS DOCUMENTS 085318039, 0833945094, 0821045117 AND 0826931068.

Commonly known as 4150 South Western Avenue, Chicago, Il 60654

P.I.N. 19-01-215-157

City of Chicago Dept. of Finance

648575

7/25/2013 10:56

dr00193



Real Estate Transfer Stamp

\$0.00

Batch 6.827,436

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STATEMENT FOR GRANTOR OR GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated: July 24, 2013

Signature:

Grantor or Agent

SUBSCRIBED AND SWORN to before me by this 24th day of July. 2013

Notary Public

OFFICIAL SEAL
MARY E HANRAHAN
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:06/07/16

The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated: July 24, 2013

Signature:

Grantee or Agent

SUBSCRIBED AND SWORN to before me this 24th day of July, 2013

Notary Public

OFFICIAL SEAL
MARY E HANRAHAN
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES DEPARTMENT

NOTE:

Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.