



Doc#: 1320639001 Fee: \$42.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/25/2013 08:42 AM Pg: 1 of 2

RECORDING REQUESTED &
PREPARED BY:
Provident Funding Associates, L.P.
P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199

WHEN RECORDED MAIL TO:
WESLEY G. CLIFTON
KIMBERLY A. CLIFTON
727 LYMAN AVE
OAK PARK, IL 60304

SATISFACTION OF MORTGAGE

Loan#: 1121070567
MIN: 1009031-0000005070-9 MERS Phone: (888) 679-6377
Cook, IL
Property: 727 LYMAN AVE , OAK PARK, IL 60304
Parcel#: 16-17-121-027

The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, by and through its Assistant Secretary below hereby certifies that it is the holder of the indebtedness secured by the hereafter described mortgage and acknowledges that, on or before 6/28/2013, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$296,000.00 secured by the mortgage dated 7/27/2011 and executed by WESLEY G. CLIFTON AND KIMBERLY A. CLIFTON, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY., Borrower, to Mortgage Electronic Registration Systems, Inc. as nominee for Bridgeview Bank Mortgage Company, LLC., Lender, recorded on 8/23/2011 as Instrument No. 1123504052 in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

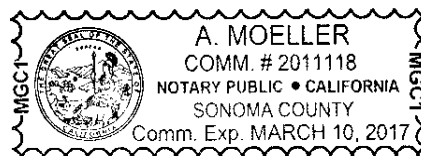
Mortgage Electronic Registration Systems, Inc.

By: *Brittney Blackwelder* July 1, 2013
Brittney Blackwelder, Assistant Secretary
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 7/1/2013 before me A. Moeller, Notary Public, personally appeared Brittney Blackwelder, personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., executed this instrument.

Witness my hand and official seal this July 1, 2013

By: *A. Moeller*
A. Moeller, Notary Public California
My Commission expires: 3/10/2017



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UNOFFICIAL COPY

SCHEDULE A
ALTA Commitment
File No.: 163044

LEGAL DESCRIPTION

LOT 7 (EXCEPT THE SOUTH 12 1/2 FEET THEREOF) IN BLOCK 5 IN CHARLES H. WARD'S
SUBDIVISION OF BLOCKS 1, 4 AND 5 OF J. B. HOBBS SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF
THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 16-17-121-027-0000

Property of Cook County Clerk's Office