## **UNOFFICIAL COPY**

LIS PENDENS/ NOTICE OF FORECLOSURE

RETURN TO:

E.L. Johnson Investigations 53 W. Jackson Ave Ste. 915 Chicago, IL 60604

PA1311462



Doc#: 1320744081 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/26/2013 03:05 PM Pg: 1 of 4

)5107 NORTH CLARK STREET

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE FANK, NATIONAL ASSOCIATION

PLAINTIFF

)CHICAGO, IL 60640 ) JUDGE

UNIT 4N

MICHAEL POPOVICH A/K/A MICHAEL M POPOVICH; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC. DBA AMNET MORTGAGE; 5107 N. CLARK CONDOMINIUMS ASSOCIATION; UNKNOWN OWNERS AND NONRECORD CLAIMANTS;

DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 24 day of 34, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

> PARCEL 1: UNIT NUMBER 4N IN THE 5107 NORTH CLARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE SOUTHERLY 53.38 FEET, AS MEASURED ON THE EASTERLY AND WESTERLY LINES, OF LOT 2 IN THE RESUBDIVISION OF LOTS 1 AND 2 OF THE RESUBDIVISION OF LOTS 12 TO 18, INCLUSIVE, IN THE SUBDIVISION OF BLOCK 6 IN CHYTRAU'S ADDITION TO ARGYLE AND OF LOT 44 IN BROWN'S SECOND ADDITION TO ARGYLE IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0615718017; TOGETHER WITH ITS UNDIVIDED PERCENTAGE

1320744081 Page: 2 of 4

### **UNOFFICIAL C**

INTERST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-6, LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 5107 NORTH CLARK STREET UNIT 4N

CHICAGO, IL 60640

The subject mortgage has been recorded/registered as document number: #1025046062 .

SIGNATURE:

Richard M. Rosenbu-Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 14-03-304-059-1006

DOCUMENT PREPARED BY:

Pierce and Asscclates

1 North Dearborn, Suite 1300

Chicago, IL 60602

redings @ s.

Of Cook County Clark's Office (312) 346-9088 emet leadings @ atty-pierce. com

1320744081 Page: 3 of 4

# **UNOFFICIAL COPY**

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION	)		
	) ) )	No. 13 CH	17503
Ŀ	LAINTIFF )	INO.	,
	)	5107 NORTH UNIT 4N CHICAGO, IL	CLARK STREET
VS	)	JUDGE	
MICHAEL POPOVICE A/K/A MICHAEL M	r )	•	
POPOVICH; MORTGAG'S ELECTRONIC	)		
REGISTRATION SYSTEMS INC., AS NO FOR AMERICAN MORTGAGE NETWORK, I			
AMNET MORTGAGE; 5107 N CLARK	.NC. DDA )		
CONDOMINIUMS ASSOCIATION; UNKNOW	IN )	•	
OWNERS AND NONRECORD CLAIMANTS;	)	)	
<u></u>	)		
	EFENDANTS )	)	
	( ) »		

### COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation 100 W Randolph St. 9th Floor Chicago, IL 60601

#### CERTIFICATION

I,	RICHARD M. ROSENSAU										notice	
	JULY 23 201					with	a c	ору с	f the	lis	pendens	
notice	with the above	enti	tled	addre	ess.			C	)			

.

Rilmid M. Rover bar
SIGNATURE

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 1311462 Caril plantings Outly-pierce.com

1320744081 Page: 4 of 4

## **UNOFFICIAL COPY**

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION PLAINTI	) ) ) ) No.13 (H 17507
	) )5107 NORTH CLARK STREET )UNIT 4N )CHICAGO, IL 60640
vs	) ) JUDGE \
MICHAEL POPOVICE A/K/A MICHAEL M POPOVICH; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR AMERICAN MORTGAGE METWORK, INC. DE AMNET MORTGAGE; 5107 N CLARK CONDOMINIUMS ASSOCIATION; UNKNOWN OWNERS AND NONRECORD CLAIMANTS;	) ) ) 3A ) ) )
DEFENDA	ANTS )

### COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation 100 W Randolph St. 9th Floor Chicago, IL 60601

### CERTIFICATE OF SERVICE

I, Wick kerrifee , certify that I delivered this notice and a file stamped copy of the lis pendens notice with the above entitled addressee at the above entitled address via hand delivery.

SIGNATURE

Pierce & Associates, P.C.

1 N. Dearborn, Suite 1300
Chicago, IL 60602
312-346-9088
Atty. No. 91220
PA 1311462 email pleading Getty-pierce. com