

# UNOFFICIAL COPY

RELEASE OF MORTGAGE



Doc#: 1320749052 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/26/2013 02:00 PM Pg: 1 of 2

**KNOW ALL MEN BY THESE PRESENTS**, that AMERICAN ENTERPRISE BANK, an Illinois state chartered bank, for good and valuable consideration, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto and CIRCLE PARTNERS, LLC, all right, title, interest, claim or demand whatsoever that it may have acquired in, through or by the following Mortgage:

**Mortgage dated May 8, 2008 and recorded May 13, 2008 as Document 0813433243**

**And**

**Assignment of Rents dated May 8, 2008 and recorded May 13, 2008 as Document 0813433244**

Affecting the following described property, situated in the County of COOK, State of Illinois, commonly known as 801 Circle Avenue, 7330 W. Harrison and 7320 Circle Ave., Forest Park, IL 60130 and legally described as:

LOTS 1, 2 AND 3 AND THAT PART OF LOT 4 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 4; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID LOT 4, A DISTANCE OF 1.95 FEET TO THE EXTERIOR FACE OF A ONE STORY BRICK AND STUCCO BUILDING; THENCE NORTHERLY ALONG THE FACE OF SAID ONE STORY BRICK AND STUCCO BUILDING TO A POINT ON THE NORTH LINE OF SAID LOT 4, SAID POINT BEING 2.20 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 4; THENCE EAST ON THE NORTH LINE OF SAID LOT 4, A DISTANCE OF 2.20 FEET TO THE NORTHEAST CORNER OF LOT 4; THENCE SOUTH ON THE EAST LINE OF SAID LOT 4 TO THE POINT OF BEGINNING, ALL IN BLOCK 2 IN ADAM SCHAAF AND W.A. KREIDLER'S ADDITION TO SOUTH OAK PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 39, NORTH 1, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 15-13-404-003-0000, 15-13-404-071-0000

WITNESS our hand and seal(s) this 12<sup>th</sup> day of July 2013.

**American Enterprise Bank**, an Illinois state chartered bank

By: 

Name: Bradley D. Gordon

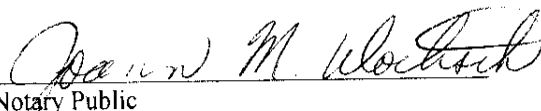
Its: Chairman, CEO and President

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STATE OF ILLINOIS    )  
  )        SS  
COUNTY OF LAKE     )

I, Joann M. Woitesek, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Bradley D. Gordon personally known to me to be the Chairman, CEO and President, of **AMERICAN ENTERPRISE BANK**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer signed and delivered the said instrument, as their free and voluntary act, and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 12<sup>th</sup> day of July 2013.

  
\_\_\_\_\_  
Notary Public

My commission expires: 07-17-2016

Prepared by and Mail to:  
American Enterprise Bank  
ATTN: Loan Operations  
600 N. Buffalo Grove Rd.  
Buffalo Grove, IL 60089

