

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION



Doc#: 1320749064 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/26/2013 02:59 PM Pg: 1 of 3

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF**

**DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS**, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto Lonnie A. Peterson and Cynthia A. Peterson

its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage & Assignment of Rents, bearing the date of December 7, 2011 and recorded on January 24, 2012, in the Recorder's Office of Cook County, in the State of Illinois, in book 1202449007 & 1202449008, as document No(s). 1202449007 & 1202449008, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

1409-008983919 20

PARCEL 1:

LOTS 1, 2, AND 3 AND ALL OF THE PRIVATE ALLEY SOUTH OF AND ADJOINING SAID LOTS IN DUCK'S SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 1 IN SAWYER'S ADDITION TO CHICAGO IN THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 6 AND 7 IN DUCK'S SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 1 IN SAWYERS ADDITION TO CHICAGO IN SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 8 IN DUCK'S SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 1 IN SAWYER'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CT

PARCEL 4:

THAT PART OF THE PRIVATE ALLEY LYING NORTH OF AND ADJOINING LOT 6 AND LYING SOUTH OF AND ADJOINING LOTS 4 AND 5 IN DUCK'S SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 1 IN SAWYER'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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together with all the appurtenances and privileges thereunto belonging and appertaining.  
 Permanent Real Estate Index Number(s): 17-08-325-009-0000, 17-08-325-010-0000, 17-08-325-013-0000, 17-08-325-026-0000  
 Address(es) of premises: 1301 West Lake Street, Chicago, IL 60607-1511  
 Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 27th day of June, 2013.

\_\_\_\_\_  
(SEAL)  
 \_\_\_\_\_  
(SEAL)

This instrument was prepared by:

American Chartered Bank (NAME) 1199 E. Higgins Road  
Schaumburg, Illinois 60173 (ADDRESS)

Property of Cook County Clerk's Office

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STATE OF Illinois } SS.  
County of \_\_\_\_\_

I, Michael Tomaszewski, a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jim Bolon  
personally known to me to be the Senior VP of the Amazon, child Brq, personally  
known to me to be the \_\_\_\_\_, a corporation, and \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such \_\_\_\_\_ and \_\_\_\_\_ Secretary, they signed  
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant  
to authority given by the Board of \_\_\_\_\_ Directors of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and \_\_\_\_\_ seal this 25th day of June, 2013.

[Signature]  
NOTARY

Commission expires: 3-21-16

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

PROPERTY OF COOK COUNTY CLERK'S OFFICE