

# UNOFFICIAL COPY



Doc#: 1320754018 Fee: \$46.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Affidavit Fee: \$2.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/26/2013 11:56 AM Pg: 1 of 5

## QUIT CLAIM DEED

**Return To:** Abhay Raj  
2463 W. West Branch Court  
Naperville, IL 60565

**Prepared by:** Abhay Raj  
2463 W. West Branch Court  
Naperville, IL 60565

The Grantors, **Abhay Raj married to Nalini Raj**, for and in consideration of TEN and/no DOLLARS, and other good and valuable consideration in hand paid, CONVEYS and QUIT CLAIMS to

### Rani Associates LLC Series CC

an Illinois series Limited Liability Company duly organized under the laws of the State of Illinois:

2463 W. West Branch Court  
Naperville, IL 60565

the following described Real Estate situated in the County of Cook, State of Illinois, to wit:

**EXEMPTION APPROVED**

**SEE ATTACHED LEGAL DESCRIPTION**


**PIN:** 16-08-102-022-1003  
**Known As:** 205 Chicago Ave., Apt. 1, Oak Park, IL 60302

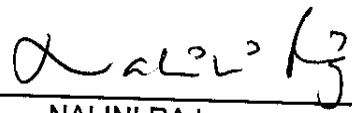
  
**CRAIG M. LESNER, CFO**  
**VILLAGE OF OAK PARK**

**SUBJECT TO:** General Real Estate Taxes for the year 2013 subsequent years covenants, conditions and restrictions of record, Zoning Laws and Ordinances, easements of record, drainage ditches, feeders, laterals and drain tile, pipe or other conduit.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. **TO HAVE AND TO HOLD** the above granted premises unto the parties of the second part forever, not as joint tenants or tenants by the entirety, but as tenants in common.

Dated: July 25, 2013

  
\_\_\_\_\_  
ABHAY RAJ

  
\_\_\_\_\_  
NALINI RAJ

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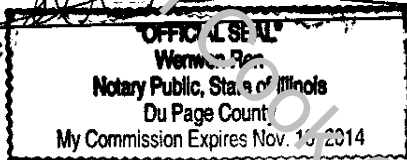
STATE OF ILLINOIS )  
COUNTY OF ~~COOK~~ )

*DuPage*

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that **Abhay Raj and Nalini Raj** personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person(s), and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this 25 day of July, 2013.

Notary Public



(seal)

My commission expires NOV 15, 2014

**EXEMPTION APPROVED**

**CRAIG M. LESNER, CFO  
VILLAGE OF OAK PARK**

**AFFIX TRANSFER STAMPS BELOW**

This transfer is exempt from taxation pursuant to 35 ILCS 200/31-45 (e)

Abhay R 7/25/2013  
Grantor Date

**Tax Bill To:** Rani Associates LLC Series CC  
2463 W. West Branch Court  
Naperville, IL 60565

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**PARCEL 1:**

UNIT NUMBER 205-1 IN THE GARDEN GATE CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING TRACT OF LAND-LOTS:

LOTS 1, 2 AND 3 AND THE EAST 25.77 OF LOT 4 (EXCEPT THE WEST 10 FEET THEREOF) IN BLOCK 4 IN THE VILLAGE OF RIDGELAND, A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7 AND THE NORTHWEST 1/4 AND THE WEST 1/2 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. REST IN THE COMMON ELEMENTS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 22, 2004, AS DOCUMENT NUMBER 0432744069, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

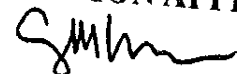
**PARCEL 2:**

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S205-1, A LIMITED COMMON ELEMENT, AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 22, 2004 AS DOCUMENT NUMBER 0432744069.

PIN: 16-08-102-022-1003

Known As: 205 Chicago Ave., Apt. 1, Oak Park, IL. 60302

**EXEMPTION APPROVED**



**CRAIG M. LESNER, CFO  
VILLAGE OF OAK PARK**

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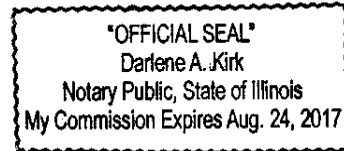
## STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated July 23, 20 13

Signature: *Abhay R*  
Grantor or Agent

Subscribed and sworn to before me  
By the said ABHAY RAJ  
This 23rd, day of July, 20 13  
Notary Public *Darlene A Kirk*

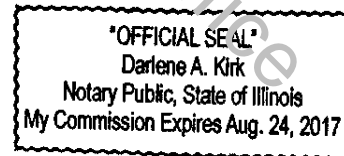


The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Date July 23, 20 13

Signature: *Abhay Raj for Rami Associates LLC Series CC*  
Grantee or Agent

Subscribed and sworn to before me  
By the said ABHAY RAJ  
This 23, day of July, 20 13  
Notary Public *Darlene A Kirk*



**Note:** Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

**EXEMPTION APPROVED**

*Craig M Lesner*  
CRAIG M. LESNER, CFO  
VILLAGE OF OAK PARK

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The Village of Oak Park  
Village Hall  
123 Madison Street  
Oak Park, Illinois 60302-4272

708.383.6400  
Fax 708.383.6692  
TTY 708.383.0048  
village@vil.oak-park.il.us

\*\*\*\*\*CERTIFICATE OF WATER COMPLIANCE\*\*\*\*\*

Date: 7-22-13

\_\_\_\_\_ Final Read  
 Exemption  
\_\_\_\_\_ Condo Exemption

Name: \_\_\_\_\_

Canon Oak Woods

Service Address: \_\_\_\_\_

205 CHICAGO UNIT 1

Account#: \_\_\_\_\_

0701000 137-01

For Service: \_\_\_\_\_

6-7-13

To: \_\_\_\_\_

7-1-13

Final Read: \_\_\_\_\_

2123

Amount Due: \_\_\_\_\_

\$ 5

Previous Balance: \_\_\_\_\_

\$ 5

Refuse: \_\_\_\_\_

\$ 5

Total Amount Due: \_\_\_\_\_

\$ Current

Approved: \_\_\_\_\_

[Signature]