When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0173653486

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by ADAM KOSCIELAK to WELLS FARGO BANK, N.A. bearing the date 11/30/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0734526042.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 23-13-416-014-1009

Property is commonly known as: 7525 SOUTHWEST HIGHWAY 2W, WORTH, IL 60482.

Dated this 23rd day of July in the year 2013

WELLS FARGO BANK, N.A.

VICE PRESIDENT LOAN DOCUMENTATION

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

D0002545515

DOCR T2313074307 [C] ERCNIL1 WFHRC 21087448 -@

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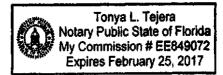
Loan #: 0173653486

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 23rd day of July in the year 2013, by Estella Jean Harden as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TONYA L. PÉJERA - NOTARY PUBLIC

COMM EXPIRES: 02 25 2017



Document Prepared By: E.Lance/NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

DOCR T2313074307 [C] ERCNIL1





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Loan No: 0173653486

'EXHIBIT A'

UNIT 5 BUILDING B IN TARA ANNE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 14 AND 15 IN SCHROEDER'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTH 1/4 (EXCEPT THE SOUTH 45 ACRES THEREOF) LYING SOUTH AND ADJOINING THE 100 FOOT RIGHT OF WAY OF THE SOUTHWEST HIGHWAY OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED ON DECEMBER 31, 1953 AS DOCUMENT 1501078 WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT LR 3145792 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

