Doc#. 1320757108 fee: \$50.00

Date: 07/29/20/3 07:52 NV/79, 16f 2

Ook County Recorde to Deeds

*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A cola Freeman

Loan Number: 1078971251

MERS ID#: 10001500000000000000001 MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MANISHKUMAR M THAKKAR AND RADHIKA M THAKKAR

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR

HARTFORD FINANCIAL SERVICES, INC.

Original Instrument No: 1034156078

Date of Note: 11/15/2010 Original Recording Date: 12/07/2010 Property Address: 1732 DOGWOOD LANE HANOVER PARK, IL 6/133

Legal Description: See exhibit A attached

PIN #: 06-36-410-049-0000 County: Cook County, Sect. of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/24/2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

arcola Freeman

By: Arcola Freeman Title: Vice President

State of LA Parish of Ouachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on 07/24/2013.

OTAR STATE

Wagion · One

Notary Public: Vicki C. Knighten

- 54231

My Commission Expires: **Lifetime Commission** Resides in: Ouachita

UNOFFICIAL COPY

LOAN NUMBER 1078971281

EXHIBIT A

PARCEL I LOT9-4 INCHURCH STREET STATION SUBDIVISION RECORDED AS DOCUMENT 052703 9099 IN THE SOUTHEAST I/4 OF THE SOUTHEAST I/4 OF SECTION 36. TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN ID COOK COUNTY, ILLINOIS PARCEL 2 PERMANENT NON-EXCLUSIVE ACCESS EASEMENT OVER LOT 26 FOR INGRESS AND EGRESS FOR THE BENEVIT OF PARCEL 1 AS CREATED BY PLAT OF CHURCH STREET STATION SUBDIVISION RECORDED AS DOCUMENT 0527039099 SARCESS OFFICE OF COUNTY CONTROL CONTR