

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:

CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **17023133052018431**
Tax ID: **20-09-329-005-0000**

Property Address:
5443 South Union Avenue
Chicago, IL 60609-5250

IL0v2M-AM 26518688 E 7/18/2013 BK01

This space for Recorder's use

MIN #: 100855726218557902 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS NOMINEE FOR **CALIBER FUNDING LLC** and its successors and assigns hereby assign and transfer to **BANK OF AMERICA, N.A.** (herein "Assignee"), whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063**, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER FUNDING LLC**

Borrower(s): **SEAN A. GRAY, AN UNMARRIED MAN**

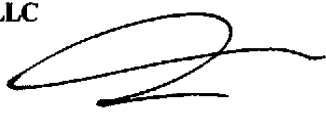
Date of Mortgage: **5/12/2011** Original Loan Amount: **\$222,427.00**

Recorded in **Cook County, IL** on: **5/31/2011**, book **N/A**, page **N/A** and instrument number **1115134086**

Property Legal Description:

LOT 28 IN LORIMER'S SUBDIVISION OF THE SOUTH 498 FEET OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. FOR INFORMATIONAL PURPOSES ONLY: COMMON ADDRESS: 5443 SOUTH UNION AVENUE, CHICAGO, IL 60609 PIN # 20-09-329-005-0000

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER FUNDING LLC

By: 
Miguel Romero Vice President

Date **JUL 27 2013**

UNOFFICIAL COPY

State of California
County of Ventura

On JUL 22 2013 before me, *Danya Bucaro*, Notary Public, personally appeared Miguel Romero, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: *Danya Bucaro* (Seal)
My Commission Expires: March 15, 2014

Property of Cook County Clerk's Office