

Prepared By: Maija Mueller  
STANCORP MORTGAGE INVESTORS, LLC  
19225 NW TANASBOURNE DRIVE  
HILLSBORO, OR 97124

When recorded, return to:  
Rae Bodonyi  
Lenders Recording Services (Liberty Project)  
33700 Lear Industrial Parkway  
Avon, Ohio 44011

**ASSIGNMENT OF BENEFICIAL INTEREST IN MORTGAGE  
AND RELATED LOAN DOCUMENTS**

FOR VALUE RECEIVED, GENERAL INSURANCE COMPANY OF AMERICA, a New Hampshire stock insurance company ("General") hereby grants, assigns and transfers to LIBERTY MUTUAL INSURANCE COMPANY, a Massachusetts stock insurance company ("Liberty"); and AMERICAN ECONOMY INSURANCE COMPANY, an Indiana stock insurance company ("American") (General and America are referred to collectively hereafter as "Assignor") hereby grants, assigns and transfers to EMPLOYERS INSURANCE COMPANY OF WAUSAU, a Wisconsin stock insurance company ("Employers") (Liberty and Employers are referred to collectively hereafter as "Assignee"), all of Assignor's respective beneficial interests under the following loan documents, as modified, amended or previously assigned:

Trustor or Grantor	Loan Number	Date of Recording	Recording No.
FATHER & SON PLAZA LLC	B1070608	Mortgage 12/28/2011	Mortgage 1136212048
		Assignment of Lessor's Interest in Leases 12/28/2011	Assignment of Lessor's Interest in Leases 1136212049

All as described in the Official Records in the Office of the County Recorder of COOK COUNTY, Illinois together with the note(s) described therein, the money due and to become due therein with interest, all rights accrued to or to accrue under the Mortgage, and all rights under the separate Assignment of Lessor's Interest in Leases of even date with the Mortgage.

See following page for Assignor and Assignee (hereinafter collectively "Lender"), Addresses.

Dated effective March 1, 2013

**SEE EXHIBIT "A"**

**[SIGNATURES/NOTARY ACKNOWLEDGMENTS ON FOLLOWING PAGE.]**

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**“ASSIGNOR”**

**GENERAL INSURANCE COMPANY OF AMERICA,**  
a New Hampshire stock insurance company

By: *A. Alexander Fontanes*  
A. ALEXANDER FONTANES, Vice President

**AMERICAN ECONOMY INSURANCE COMPANY,**  
an Indiana stock insurance company

By: *A. Alexander Fontanes*  
A. ALEXANDER FONTANES, Vice President

COMMONWEALTH OF MASSACHUSETTS  
COUNTY OF SUFFOLK

On this 4<sup>th</sup> day of April, 2013, before me, the undersigned Notary Public, personally appeared A. ALEXANDER FONTANES, proved to me through satisfactory evidence of identification, which was his MA driver's license, to be the person whose name is signed on the preceding or attached document in my presence in his authorized capacities as the Vice President of (a) **GENERAL INSURANCE COMPANY OF AMERICA**, a New Hampshire stock insurance company, and (b) **AMERICAN ECONOMY INSURANCE COMPANY**, an Indiana stock insurance company.

*Quincy Catnach*  
Official Signature and Seal of Notary Public

**LENDER ADDRESSES**

Liberty Mutual Insurance Company  
175 Berkeley Street  
Boston, MA 02116

Employers Insurance Company of Wausau  
175 Berkeley Street  
Boston, MA 02116

American Economy Insurance Company  
175 Berkeley Street  
Boston, MA 02116

General Insurance Company of America  
175 Berkeley Street  
Boston, MA 02116

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EXHIBIT "A"  
LOAN NO. B1070608

PROPERTY TAX ID NO(S).            13-05-419-012-0000, 13-05-419-013-0000,  
13-05-419-014-0000 & 13-05-419-015-0000

STREET ADDRESS:                    5675-5691 N. Milwaukee Avenue  
Chicago, Illinois, 60646

**PARCEL 1:**

LOTS 18, 19 AND THE SOUTHEASTERLY 15.50 FEET OF LOT 20, (EXCEPT THAT PART OF SAID LOTS LYING BETWEEN THE NORTHEASTERLY LINE OF MILWAUKEE AVENUE AND A LINE 21 FEET NORTHEASTERLY OF AND PARALLEL WITH THE NORTHEASTERLY LINE OF MILWAUKEE AVENUE AS CONVEYED TO THE CITY OF CHICAGO FOR WIDENING MILWAUKEE AVENUE BY QUIT CLAIM DEEDS RECORDED SEPTEMBER 23, 1929 AS DOCUMENT NUMBER 9786919 AND OCTOBER 14, 1927 AS DOCUMENT 9808987) IN BLOCK 3 IN CHRISTMANN AND GNAEDINGER'S ADDITION TO CHICAGO, A SUBDIVISION OF PART OF THE SOUTHEAST FRACTIONAL QUARTER OF FRACTIONAL SECTION 05, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN.

**PARCEL 2:**

LOT 20 (EXCEPT THE SOUTHEASTERLY 15.50 FEET THEREOF) AND ALL OF LOTS 21 AND 22 IN BLOCK 3 IN CHRISTMANN AND GNAEDINGER'S ADDITION TO CHICAGO, A SUBDIVISION OF PART OF THE SOUTHEAST FRAC 1/4 OF FRACTIONAL SECTION 05, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; (EXCEPT THE PART OF SAID LOTS 20, 21 AND 22 LYING BETWEEN THE NORTHEASTERLY LINE OF MILWAUKEE AVENUE AND THE LINE 21 FEET NORTHEASTERLY OF AND PARALLEL WITH THE NORTHEASTERLY LINE OF MILWAUKEE TAKEN FOR WIDENING MILWAUKEE AVENUE), IN COOK COUNTY, ILLINOIS.

**PARCEL 3:**

LOT 23 (EXCEPT THAT PART CONVEYED TO CITY OF CHICAGO FOR WIDENING MILWAUKEE AVENUE) IN BLOCK 3 IN CHRISTMANN AND GNAEDINGER'S ADDITION TO CHICAGO A SUBDIVISION OF PART OF THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 05, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.