

Doc# 1320757202 fee: \$50.00
Date 07/26/2013 09:05 AM Pg 1 of 2
Cook County Recorder of Deeds
UNOFFICIAL COPY

*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared By: Norman Kirubarani
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: July 22, 2013

Loan#: 7102101560
Invoice#: E2368219
Package#: 78890003
Document#: 4109115

Property of Cook County Clerk's Office

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by JOSEPH W LAMBERTI / AMANDA LAMBERTI to MERRILL LYNCH CREDIT CORPORATION MORTGAGEE, dated January 7, 2008 and filed for record January 29, 2008 as Document Number 0802904293 for Loan Amount of \$528700.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

**** POA RECORDED ON 07/14/2011 AS DOCUMENT # 1119508181

PIN: 14-29-302-159-1041

**See Attached Exhibit A for Legal Description

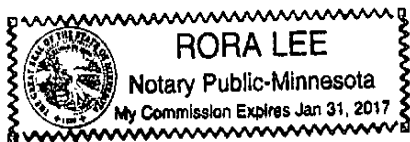
PROPERTY ADDRESS: 2730 N SOUTHPORT AVENUE CHICAGO, Illinois 60614

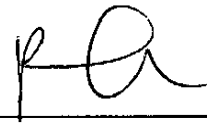
STATE OF Minnesota)
COUNTY Ramsey) SS

PHH MORTGAGE CORPORATION Attorney in Fact for BANK OF AMERICA, NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION, as successor by merger with MERRILL LYNCH CREDIT CORPORATION

By 
Lisa Spurbeck, Assistant Vice President

On July 22, 2013 before me, the undersigned, a Notary Public in and for said State personally appeared Lisa Spurbeck the Assistant Vice President, of PHH MORTGAGE CORPORATION Attorney in Fact for BANK OF AMERICA, NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION, as successor by merger with MERRILL LYNCH CREDIT CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument WITNESS my hand and official seal




Rora Lee, Notary Public
My Commission Expires: January 31, 2017

UNOFFICIAL COPY

Exhibit "A"

UNIT 2720L IN PARK LANE TOWNHOME CONDOMINIUM AS DELINEATED ON THE PLAT SURVEY OF THE FOLLOWING DESCRIBED TRACT OF REAL ESTATE

PARCEL 1

LOT 1, 2, AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF LOTS 2 AND 3 (EXCEPT THE WEST 33 FEET THEREOF HERETOFORE DEDICATED FOR PUBLIC STREET) IN JOSEPH E. SHEFFIELD'S SUBDIVISION OF BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

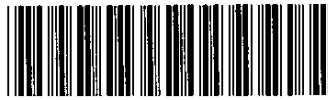
PARCEL 2.

THE EAST 1/2 OF LOT 4 (EXCEPT THE NORTH 50 FEET OF THE EAST 139.20 FEET AND THE WEST 33 FEET THEREOF) I JOSEPH E. SHEFFIELD'S SUBDIVISION OF BLOCK 45 IF SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3

LOTS 16 THROUGH 19 IN LEMBOKE'S SUBDIVISION OF LOT 45 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 8824725, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, AS SET FORTH IN SAID DECLARATION.



U04109115

1426 7/22/2013 78890003/1

Property of Cook County Clerk's Office