

Prepared By: Maija Mueller
STANCORP MORTGAGE INVESTORS, LLC
19225 NW TANASBOURNE DRIVE
HILLSBORO, OR 97124

When recorded, return to:
Rae Bodonyi
Lenders Recording Services (Liberty Project)
33700 Lear Industrial Parkway
Avon, Ohio 44011

**ASSIGNMENT OF BENEFICIAL INTEREST IN MORTGAGE
AND RELATED LOAN DOCUMENTS**

FOR VALUE RECEIVED, **GENERAL INSURANCE COMPANY OF AMERICA**, a New Hampshire stock insurance company (referred to hereafter as "Assignor") hereby grants, assigns and transfers to **LIBERTY MUTUAL INSURANCE COMPANY**, a Massachusetts stock insurance company (referred to hereafter as "Assignee"), all of Assignor's respective beneficial interests under the following loan documents, as modified, amended or previously assigned:

Trustor or Grantor	Loan Number	Date of Recording	Recording No.
SKIL PLAZA LLC	E1061604	Mortgage 8/18/2011	Mortgage 1123042062
		Assignment of Lessor's Interest in Leases 8/18/2011	Assignment of Lessor's Interest in Leases 1123042063

All as described in the Official Records in the Office of the County Recorder of COOK COUNTY, Illinois together with the note(s) described therein, the money due and to become due therein with interest, all rights accrued to or to accrue under the Mortgage, and all rights under the separate Assignment of Lessor's Interest in Leases of even date with the Mortgage.

See following page for Assignor and Assignee (hereinafter collectively "Lender"), Addresses.

Dated effective March 1, 2013

SEE EXHIBIT "A"

[SIGNATURES/NOTARY ACKNOWLEDGMENTS ON FOLLOWING PAGE]

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“ASSIGNOR”

GENERAL INSURANCE COMPANY OF AMERICA,
a New Hampshire stock insurance company

By: *A. Alexander Fontanes*
A. ALEXANDER FONTANES, Vice President

COMMONWEALTH OF MASSACHUSETTS
COUNTY OF SUFFOLK

On this 4th day of April, 2013, before me, the undersigned Notary Public, personally appeared A. ALEXANDER FONTANES, proved to me through satisfactory evidence of identification, which was his MA driver's license, to be the person whose name is signed on the preceding or attached document in my presence in his authorized capacity as the Vice President of **GENERAL INSURANCE COMPANY OF AMERICA**, a New Hampshire stock insurance company.

[Signature]
Official Signature and Seal of Notary Public

LENDER ADDRESSES

Liberty Mutual Insurance Company
175 Berkeley Street
Boston, MA 02116

General Insurance Company of America
175 Berkeley Street
Boston, MA 02116

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EXHIBIT 'A'
LEGAL DESCRIPTION B1061604

PARCEL 1: LOT 9 IN BLOCK 1 IN L. E. GRANDALL'S JEFFERSON SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN NORWOOD PARALLEL AVENUE AND MILWAUKEE AVENUE (EXCEPT 70/100 ACRE SOUTH AND ADJOINING SAID BLOCK 1) ALSO

PARCEL 2: LOT 10 IN BLOCK 1 IN L. E. GRANDALL'S JEFFERSON SUBDIVISION BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN NORWOOD PARK AVENUE AND MILWAUKEE AVENUE (EXCEPT .71 OF AN ACRE SOUTH OF AND ADJOINING BLOCK 1) IN COOK COUNTY, ILLINOIS ALSO

PARCEL 3: LOTS 11 THROUGH 21 BOTH INCLUSIVE IN BLOCK 1 (EXCEPT THAT PART LYING BETWEEN THE SOUTHWESTERLY LINE OF MILWAUKEE AVENUE AND A LINE 21 FEET SOUTHWESTERLY OF AND PARALLEL WITH THE WEST SOUTHWESTERLY LINE OF MILWAUKEE AVENUE) IN L. E. GRANDALL'S JEFFERSON SUBDIVISION BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN NORWOOD PARK AVENUE AND MILWAUKEE AVENUE (EXCEPT .71 OF AN ACRE SOUTH OF AND ADJOINING BLOCK 1) ALL IN COOK COUNTY, ILLINOIS

Office of Cook County Clerk's Office