Doc#. 1320757387 fee: \$50.00 Date: 07/29/2013/08:35 NVD 9 1/of 2 *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 1100133676

MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESFNTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration 'nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PETER KARABATSOS A'JD ELIZABETH KARABATSOS

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1220918029

Date of Note: <u>06/25/20</u>12 Original Recordin, Date: 07/27/2012 Property Address: 501 GREENLEAF AVE GLENCOE, IL 6002-1705

Legal Description: See exhibit A attached

PIN #: 05-08-102-037-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/24/2013. TOPH'S OFFICE

JPMORGAN CHASE BANK, N.A.

By: Donna Acree Title: Vice President

State of LA Parish of Quachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument. Thus done and signed on 07/24/2013.

animiliane

WHAT WALLEN

Notary Public: Sharon Hutson -

77031

My Commission Expires: Lifetime Commission Resides in: Quachita

UNOFFICIAL COPY

Loan No.: 1100133676

"EXHIBIT A"

LOT 1 IN FINAL PLAT OF MARTIN RESUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED MARCH 23, 2004 AS DOCUMENT NO. 0408332144 OF PART OF LOT 13, ALL OF LOT 14, AND THE SOUTHEASTERLY 50.00 FEET OF LOT 15 (AS MEASURED ALONG THE NORTHEASTERLY LINE OF SAID LOT) IN BLOCK 2 IN GLENCOE, BEING A E. ON II.
D PRINC.

OR COOK COUNTY CRAK'S OFFICE SUBDIVISION IN SECTIONS 5, 6, 7, AND 8, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.