

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Donna Acree

Loan Number: 00412530031406  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): AUDRIS V RUBAS AKA AUDRIS V RUBIS  
Original Mortgagee(S): BANK ONE, N.A.  
Original Instrument No: 0324722008  
Date of Note: 06/20/2003 Original Recording Date: 09/04/2003  
Property Address: 212 N OAK PARK AVE APT 3EE OAK PARK, IL 60302  
Legal Description: See exhibit A attached  
PIN #: 16-07-212-010-1092 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/24/2013.

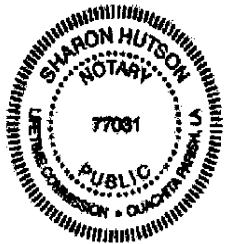
**JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.**

*Donna Acree*

By: Donna Acree  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **07/24/2013**.



*Sharon Hutson*

Notary Public: Sharon Hutson - 77031  
My Commission Expires:  
**Lifetime Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan number: 00412530031406

## EXHIBIT A

UNIT 3EE IN SANTA MARIA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 5 AND THAT PART OF LOT 4 LYING SOUTHERLY OF A STRAIGHT LINE DRAWN FROM THE SOUTHEASTERLY CORNER OF SAID LOT TO A POINT IN THE WESTERLY LINE THEREOF, WHICH IS 4.98 FEET NORTHERLY OF THE SOUTHWESTERLY CORNER OF SAID LOT, IN RIPLEY'S SUBDIVISION OF LOTS 944, 945, 947, 948, AND 949 IN BLOCK 16 IN THIRD DIVISION OF RIVERSIDE IN SECTION 36, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS RECORDED IN THE DECLARATION OF CONDOMINIUM AS DOCUMENT NUMBER 96402515 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office