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1320/62004

Doc#: 1320762004 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/26/2013 08:26 AM Pg: 1 of 3

Return to: Christina Fulham Ropes & Gray LLP Prudential Tower 800 Boylston Street Boston, MA 02199

Prepared by: Matthew J. Kevacich Godfrey & Kain, S.C. 780 N. Water Street Milwaukee, WI 53202

TAX I.D. # 20-26-115-003, 20-26-115-004, 20-26-115-005, 20-26-115-006, 20-26-115-007 Address: 7311-7339 S. Cottage G ove Avenue, Chicago, IL 60619

ASSIGNMENT OF MORTGAGE

BMO Harris Bank National Association, as successor-by-merger to Harris N.A. ("Assignor"), hereby grants, bargains, assigns, sells, transfers, and sets over, without recourse, representations or warranties of any kind whatsoever (except as set forth in that certain Loan Sale Agreement dated as of June 13, 2013 by and between Assignee (as defined below) and Assignor), to the order of Monty SPV, LLC, a Delaware limited liability company, whose address is c/o Capital Crossing Servicing Company LLC, 99 High Street, Boston, Massachusetts 02110 ("Assignee"), all of Assignor's right, title and interest in and to that certain Mortgage made by Cottage Grove Terrace, LLC in favor of Assignor dated November 30, 2007, and recorded with the Recorder of Deeds of Cook County, Illinois on December 5, 2007, as Document No. 0733934107, encumbering the real property located in the County of Cook, State of Illinois, legally described as follows:

See Exhibit A attached hereto.

TOGETHER with the note therein described or referred to, and all amendments thereto, the money due and to become due thereon with interest, and all rights accrued or to accrue under this instrument.

TO HAVE AND TO HOLD the same unto Assignee, and its assigns forever.

[Signature on the following page]

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IN WITNESS WHEREOF, the undersigned has executed this instrument by its duly authorized officer, this day of June, 2013.

BMO HARRIS BANK NATIONAL ASSOCIATION

Name: Gregg A. Lausman

Vice President

STATE OF WISCONSIN) SS COUNTY OF MILWAUKFE)

I, the undersigned, a Notary I ublic in and for said County, in the State aforesaid, certify that Great A Lausno, as VP of BMO Harris Bank National Association, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the instrument as his/her free and voluntary act, for the use and purposes therein set forth.

Given under my hand and notarial seal, this 19 day of June, 2013.

Notary Public

My commission expires:

NATALIE LYN JOHNSON Notary Public State of Wisconsin

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

LOTS 28 AND 29 IN BLOCK 26 IN CORNELL, BEING A SUBDIVISION IN SECTIONS 26 AND 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

PARCEL 2:

LOTS 30 TO 37 INCLUSIVE AND THE SOUTH 23 1/2 FEET OF LOT 38 ALL IN BLOCK 26 IN CORNELL, A SUBDIVISION OF THE WEST 1/2 OF SECTION 26 AND THE SOUTHEAST 1/4 OF SECTION 26 (WITH THE EXCEPTION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SOUTH EAST 1/4) THE NORTH 1/2 OF THE NORTHWEST 1/4 AND THE SOUTH 1/2 OF THE NORTHWEST 1/4 WEST OF ILLINOIS CENTRAL RAILROAD OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 38 (EXCEPT THE SOUTH 23 1/2 FEET THEREOF) AND THE SOUTH 22 1/2 FEET OF LOT 39 (EXCEPTING THEREFROM ANY PART THEREOF FALLING WITHIN THE NORTH 4 FEET OF SAID LOT 39) IN BLOCK 26 IN CORNEL , A SUBDIVISION OF PART SOUTH OF SECTION 26 AND SECTION 35, The Innua. TOWNSHIP 38 NORTH, RAINCE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

1. Lanum as 7311-7339 S. Cottage Grove Avenue, Chicago, IL