



Doc#: 1320762006 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/26/2013 08:26 AM Pg: 1 of 3

Return to:
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Prepared by:
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TAX I.D. # 20-26-115-003, 20-26-115-004, 20-26-115-005, 20-26-115-006, 20-26-115-007
Address: 7311-7339 S. Cottage Grove Avenue, Chicago, IL 60619

ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, AND SECURITY AGREEMENT

BMO Harris Bank National Association, as successor-by-merger to Harris N.A. ("Assignor"), hereby grants, bargains, assigns, sells, transfers, and sets over, without recourse, representations or warranties of any kind whatsoever (except as set forth in that certain Loan Sale Agreement dated as of June 13, 2013 by and between Assignee (as defined below) and Assignor), to the order of Monty SPV, LLC, a Delaware limited liability company, whose address is c/o Capital Crossing Servicing Company LLC, 99 High Street, Boston, Massachusetts 02110 ("Assignee"), all of Assignor's right, title and interest in and to that certain Mortgage, Assignment of Leases and Rents, and Security Agreement made by Cottage Grove Terrace, LLC in favor of Assignor dated March 10, 2011, and recorded with the Recorder of Deeds of Cook County, Illinois on April 25, 2011, as Document No. 1111508326, encumbering the real property located in the County of Cook, State of Illinois, legally described as follows:

See Exhibit A attached hereto.

TOGETHER with the note therein described or referred to, and all amendments thereto, the money due and to become due thereon with interest, and all rights accrued or to accrue under this instrument.

TO HAVE AND TO HOLD the same unto Assignee, and its assigns forever.

[Signature on the following page]

3 Yes
P 3
S N
M N
SC Yes
E Yes
INT Yes

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has executed this instrument by its duly authorized officer, this 14 day of June, 2013.


BMO HARRIS BANK NATIONAL ASSOCIATION

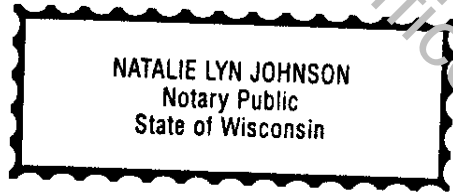
By: 
Name: Gregg A. Lausman
Title: Vice President

STATE OF WISCONSIN)
) SS
COUNTY OF MILWAUKEE)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, certify that Gregg A Lausman as VP of BMO Harris Bank National Association, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the instrument as his/her free and voluntary act, for the use and purposes therein set forth.

Given under my hand and notarial seal, this 14 day of June, 2013.


Notary Public
My commission expires: 7/31/16



UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1: LOTS 28 AND 29 IN BLOCK 26 IN CORNELL, BEING A SUBDIVISION IN SECTIONS 26 AND 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 30 TO 37 INCLUSIVE AND THE SOUTH 23 ½ FEET OF LOT 38 ALL IN BLOCK 26 IN CORNELL, A SUBDIVISION OF THE WEST ½ OF SECTION 26 AND THE SOUTHEAST ¼ OF SECTION 26 (WITH THE EXCEPTION OF THE EAST ½ OF THE NORTHEAST ¼ OF SAID SOUTHEAST ¼) THE NORTH ½ OF THE NORTHWEST ¼ AND THE SOUTH ½ OF THE NORTHWEST ¼ OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOT 38 (EXCEPT THE SOUTH 23 ½ FEET THEREOF) AND THE SOUTH 22 ½ FEET OF LOT 39 (EXCEPTING THEREFROM ANY PART THEREOF FALLING WITHIN THE NORTH 4 FEET OF SAID LOT 39) IN BLOCK 26 IN CORNELL, A SUBDIVISION OF PART OF SOUTH OF SECTION 26 AND SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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