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Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/26/2013 08:33 AM Pg: 1 of 3

Prepared by:  
Matthew J. Kovacich  
Godfrey & Kahn, S.C.  
780 N. Water Street  
Milwaukee, WI 53202

TAX I.D. # 19-25-124-003-0000; 19-25-125-001-0000; 19-25-125-003-0000  
Address: 7400 South Rockwell Avenue, Chicago, IL

**ASSIGNMENT OF CONSTRUCTION MORTGAGE WITH ASSIGNMENT OF RENTS,  
SECURITY AGREEMENT, AND FIXTURE FILING**

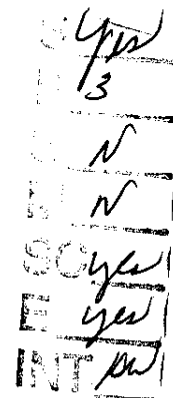
BMO Harris Bank National Association (f/k/a Harris N.A.) ("Assignor") hereby grants, bargains, assigns, sells, transfers, and sets over, without recourse, representations or warranties of any kind whatsoever (except as set forth in that certain Loan Sale Agreement dated as of June 13, 2013 by and between Assignee (as defined below) and Assignor), to the order of Monty SPV, LLC, a Delaware limited liability company, whose address is c/o Capital Crossing Servicing Company LLC, 99 High Street, Boston, Massachusetts 02110 ("Assignee"), all of Assignor's right, title and interest in and to that certain Construction Mortgage with Assignment of Rents, Security Agreement, and Fixture Filing made by SLRDM 7400 South Rockwell Development in favor of Assignor dated December 21, 2007, and recorded with the Recorder of Deeds of Cook County, Illinois on December 26, 2007, as Document No. 0736005051, encumbering the real property located in the County of Cook, State of Illinois, legally described as follows:

See Exhibit A attached hereto.

**TOGETHER** with the note therein described or referred to, and all amendments thereto, the money due and to become due thereon with interest, and all rights accrued or to accrue under this instrument.

**TO HAVE AND TO HOLD** the same unto Assignee, and its assigns forever.


*[Signature on the following page]*



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IN WITNESS WHEREOF, the undersigned has executed this instrument by its duly authorized officer, this 19th day of June, 2013.

BMO HARRIS BANK NATIONAL  
ASSOCIATION

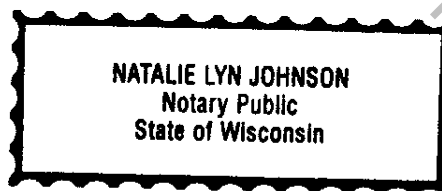
By:   
Name: **Gregg A. Lausman**  
Title: **Vice President**

STATE OF WISCONSIN )  
 ) SS  
COUNTY OF MILWAUKEE )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, certify that Gregg A Lausman as VP of BMO Harris Bank National Association, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the instrument as his/her free and voluntary act, for the use and purposes therein set forth.

Given under my hand and notarial seal, this 19<sup>th</sup> day of June, 2013.

Notary Public  
My commission expires: 5/2/16



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## EXHIBIT A

### LEGAL DESCRIPTION

LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139 AND 141 IN THE FINAL PLAT OF SUBDIVISION MARQUETTE VILLAGE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED APRIL 23, 2007 AS DOCUMENT NUMBER 0711322000 IN COOK COUNTY, ILLINOIS.

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