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Doc#: 1320762024 Fee: \$44.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/26/2013 08:33 AM Pg: 1 of 4

Return to: Christina Fulham Ropes & Gray LLP Prudential Tower 800 Boylston Street Boston, MA 02199

Prepared by: Matthew J. Kovacich Godfrey & Ka'ın, S.C. 780 N. Water Street Milwaukee, W. 53202

TAX I.D. # See Exhibit A Address: See Exhibit A

ASSIGNMENT OF CONSTRUCTION MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF RENTS AND LEASES AND FIXTURE FILING

BMO Harris Bank National Association (f/k/a Harris N.A.) ("Assignor"), hereby grants, bargains, assigns, sells, transfers, and sets over, without recourse, representations or warranties of any kind whatsoever (except as set forth in that certain Loan Sale Agreement dated as of June 13, 2013 by and between Assignee (as defined below) and Assignor), to the order of Monty SPV, LLC, a Delaware limited liability company, whose address is c/o Capital Crossing Servicing Company LLC, 99 High Street, Boston, Massachuseus 02110 ("Assignee"), all of Assignor's right, title and interest in and to that certain Construction Mortgage, Security Agreement, Assignment of Rents and Leases and Fixture Filing made by Richview Parkshore, LLC in favor of Assignor dated December 1, 2007 and recorded with the Recorder of Deeds of Cook County, Illinois on January 2, 2008 as Document No. 0800203004, encumbering the real property located in the County of Cook, State of Illinois, legally described as forlows:

See Exhibit A attached hereto.

TOGETHER with the note therein described or referred to, and all amendments thereto, the money due and to become due thereon with interest, and all rights accrued or to accrue under this instrument.

TO HAVE AND TO HOLD the same unto Assignee, and its assigns forever.

[Signature on the following page]

STR PT SN N SC YN E SW

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IN WITNESS WHEREOF, the undersigned has executed this instrument by its duly authorized officer, this day of June, 2013.

BMO HARRIS BANK NATIONAL ASSOCIATION

By:	A	
Name:_ Title:	Gregg A. Lausman	
	Vice President	

STATE OF WISCONS'A') SS COUNTY OF MILWAUKEE)

I, the undersigned, a Nota y Public in and for said County, in the State aforesaid, certify that GICGG A LOUSMON as VP of BMO Harris Bank National Association, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the instrument as his/her free and voluntary act, for the use and purposes therein set forth.

Given under my hand and notarial seal, this 1924ay of June, 2013.

Notary Public

My commission expires:

NATALIE LYN JOHNSON Notary Public State of Wisconsin

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EXHIBIT A

LEGAL DESCRIPTION

1 IN SANTE FE GARDEN PHASE V, BEING A RESUBDIVISION OF LOTS OR PARTS THEREOF IN BLOCKS 20 AND 21 IN CANAL TRUSTEES' NEW SUBDIVISION AND OF LOTS OR PARTS THEREOF IN THE RESUBDIVISION OF BLOCK 20 IN CANAL TRUSTEES' NEW SUBDIVISION AFORESAID AND VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, ALL IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOT 2 IN SANTE FE GARDEN PHASE V, BEING A RESUBDIVISION OF LOTS OR PARTS THEREOF IN BLOCKS 20 AND 21 IN CANAL TRUSTEES' NEW SUBDIVISION AND OF LOTS OR PARTS THEREOF IN THE RESUBDIVISION OF BLOCK 20 IN CANAL TRUSTEES' NEW SUBDIVISION AFORESAID AND VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, ALL IN SECTION 2. TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID LOT 2 THAT PART BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 2; THENCE SOUTH 89 -58'-57" WEST ALONG THE SOUTH LINE OF SAID LOT 2, A DISTANCE OF 69.24 FEET (THE SOUTH LINE OF SAID LOT 2 ALSO BEING THE NORTH LINE OF W. 19TH STREET) THENCE NORTH 00 -07'-05" WEST, 11.38 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING NORTH 00 -07'-05" WEST, 39.98 FEET; THENCE NORTH 89 -48'-30" EAST, 18.0 FEET; THENCE SOUTH 00 -07'-05" EAST, 40.12 FEET; THENCE SOUTH 69 -45'-00" WEST, 18.0 FEET TO THE PLACE OF BEGINNING, ALSO EXCEPTING FROM SAID LOT 2, THAT PART BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNEY OF SAID LOT 2; THENCE SOUTH 89 58'-57" WEST ALONG THE SOUTH LINE OF SAID LOT 2, A DISTANCE OF 69.24 FEET; THENCE NORTH 00 -07'-05" WEST, 89.24 FEET TO THE PLACE OF BEGINNING THENCE CONTINUING NORTH 00 -07'-05" WEST, 55.90 FEET; THENCE NORTH 89 -02'-10" EAST, 18.0 FEET; THENCE SOUTH 00 -07'-05" EAST, 56.13 FEET; THENCE SOUTH 89 -45'-49" WEST, 18.0 FEET TO THE PLACE OF BEGINNING), ALL IN COOK COUNTY, ILLINOIS.

LOT 25 IN SANTE FE GARDEN PHASE V, BEING A RESUBDIVISION OF LOTS OR PARTS THEREOF IN BLOCKS 20 AND 21 IN CANAL TRUSTEES' NEW SUBDIVISION AND OF LOTS OR PARTS THEREOF IN THE RESUBDIVISION OF BLOCK 20 IN CANAL TRUSTEES' NEW SUBDIVISION AFORESAID AND VACATED STREETS AND ALLEYS LYING WITHIN AND ALLOYDINING SAID BLOCKS, ALL IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRLI PHINCIPAL MERIDIAN (EXCEPTING FROM SAID LOT 25, THAT PART THAT IS BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT A SOUTHEAST CORNER OF SAID LOT 25 (SAID SOUTHEAST CURNER OF SAID LOT 25 ALSO BEING THE NORTHEAST CORNER OF LOT 13 IN SANTE FE GARDEN PHASE V AFORESAID, SAID SOUTHEAST CORNER HEREINAFTER REFERRED TO AS POINT (A): THENCE NORTH 00 -00'-58" WEST ALONG AN EAST LINE OF SAID LOT 25, A DISTANCE OF 2.86 FEET; THENCE SOUTH 89 -59'-02" WEST, 1.04 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING SOUTH 89 -59'-02" WEST, 15.73 FEET; THENCE NORTH 00 -22'-33" WEST, 18.0 FEET; THENCE NORTH 89 - 59'-02" EAST, 15.78 FEET; THENCE SOUTH 00 -13'-01" EAST, 18.0 FEET TO THE PLACE OF BEGINNING, ALSO EXCEPTING THAT PART OF SAID LOT 25 THAT IS BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT SAID POINT "A"; THENCE NORTH 00 -00'-58" WEST ALONG THE AFORESAID EAST LINE OF SAID LOT 25, A DISTANCE OF 2.88 FEET; THENCE SOUTH 89 -59'-02" WEST, 24.77 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING SOUTH 89 -59'-02" WEST, 48.25 FEET; THENCE NORTH 00 -02'-16" EAST, 18.0 FEET; THENCE NORTH 89 -59'-02" EAST, 48.13 FEET; THENCE SOUTH 00 -20'-39" EAST, 18.0 FEET TO THE PLACE OF BEGINNING, ALSO EXCEPTING THAT PART OF SAID LOT 25 THAT IS BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT SAID POINT "A"; THENCE NORTH 00 -00'-58" WEST ALONG THE AFORESAID EAST LINE OF SAID LOT 25, A DISTANCE OF 2.88 FEET; THENCE SOUTH 89 -59-02" WEST, 81.09 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING SOUTH 89 -59'-02" WEST, 25.91 FEET; THENCE NORTH 00 -00'-58" WEST, 1.10 FEET TO A CORNER OF SAID LOT 25; THENCE NORTH 69 -12'-05" WEST ALONG THE SOUTHWESTERLY LINE OF SAID LOT 25,

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A DISTANCE OF 6.44 FEET; THENCE NORTH 00 -37'-52" WEST, 14.61 FEET; THENCE NORTH 89 -59'-02' EAST, 32.07 FEET; THENCE SOUTH 00 -03'-28' EAST, 18.0 FEET TO THE PLACE OF BEGINNING, ALSO EXCEPTING FROM SAID LOT 25 THAT PART THAT IS BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT SAID POINT "A"; THENCE NORTH 00 -00'-58" WEST ALONG THE AFORESAID EAST LINE OF SAID LOT 25, A DISTANCE OF 44.74 FEET; THENCE SOUTH 89 -51'-05" WEST, 0.96 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING SOUTH 89 -51'-05" WEST, 16.02 FEET; THENCE NORTH 00 -40'-37" EAST, 15.30 FEET TO A POINT ON THE MOST SOUTHERLY NORTH LINE OF SAID LOT 25; THENCE NORTH 89 -59'-02" EAST ALONG THE MOST SOUTHERLY NORTH LINE OF SAID LOT 25, A DISTANCE OF 15.93 FEET; THENCE SOUTH 00 -21'-32" WEST, 15.28 FEET TO THE PLACE OF BEGINNING, ALSO EXCEPTING THAT PART OF SAID LOT 25 THAT IS BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT SAID POINT "A"; THENCE NORTH ALONG THE AFORESAID EAST LINE OF LOT 25, A DISTANCE OF 44.74 FEET, THENCE SOUTH 89 -51'-05" WEST, 24.91 FEET; THENCE CONTINUING SOUTH 89 -51'-05" WEST, 23.85 FEET; THENCE NORTH 00 -15'-48" EAST, 15.37 FEET TO THE MOST SOUTHERLY NOP', 42 INE OF LOT 25 AFORESAID; THENCE NORTH 89 -59'-02" EAST ALONG THE MOST SOUTHERLY NORTH LINE OF LOT 25 AFORESAID, A DISTANCE OF 23.93 FEET; THENCE SOUTH 00 -34'-54" WEST, 10 32 FEET TO THE PLACE OF BEGINNING, ALSO EXCEPTING FROM SAID LOT 25, THAT PART THAT IS BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT SAID POINT "A"; THENCE NORTH OD -00'-58" WEST ALONG THE AFORESAID EAST LINE OF SAID LOT 25, A DISTANCE OF 44.74 FEFT; THENCE SOUTH 89 -51'-05" WEST, A DISTANCE OF 61.31 FEET TO THE PLACE OF BEGINNING, THENCE CONTINUING SOUTH 89 -51'-05" WEST, 40.20 FEET; THENCE NORTH 00 -10'-35" EAST, 18.0 FEET; THENCE NORTH 89 -51'-05" EAST, 21.48 FEET TO A POINT ON AN EAST LINE OF SAID LOT 25, (SAID EAST LINE ALSO BEING THE WEST LINE OF LOT 39 IN SANTE FE GARDEN PHASE V AFORESAID); THENCE SOUTH 00 -00'-58" EAST ALONG SAID EAST LINE OF SAID LOT 25, A DISTANCE OF 2.55 FEET TO A CORNER OF SAID LOT 25 (SAID CORNER OF SAID LOT 25 ALSO BEING THE SPUTHWEST CORNER OF SAID LOT 39); THENCE NORTH 89 -59'-02" EAST ALONG THE MOST SOUTHERLY NORTH LINE OF SAID LOT 25, A DISTANCE OF 18.66 FEET; THENCE SOUTH 00 -07'-02 EAST, 15.40 FEET TO THE PLACE OF BEGINNING), ALL IN COOK COUNTY, ILLINOIS.

LOT 37 IN SANTE FE GARDEN PHASE V, BEING A RESUBDIVISION OF LOTS OR PARTS THEREOF IN BLOCKS 20 AND 21 IN CANAL TRUSTEES' NEW SUBDIVISION AND OF LOTS OR PARTS THEREOF IN THE RESUBDIVISION OF BLOCK 20 IN CANAL TRUSTEES' NEW SUBDIVISION AFORESAID AND VACATED STREETS AND ALLEYS LYING WITHIN AND ADJUSTING SAID BLOCKS, ALL IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE PHIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOT 38 IN SANTE FE GARDEN PHASE V, BEING A RESUBDIVISION OF LOTS OR PARTS THEREOF IN BLOCKS 20 AND 21 IN CANAL TRUSTEES' NEW SUBDIVISION AND OF LOTS ON PARTS THEREOF IN THE RESUBDIVISION OF BLOCK 20 IN CANAL TRUSTEES' NEW SUBDIVISION AFORESAID AND VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, ALL IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOT 40 IN SANTE FE GARDEN PHASE V, BEING A RESUBDIVISION OF LOTS OR PARTS THEREOF IN BLOCKS 20 AND 21 IN CANAL TRUSTEES' NEW SUBDIVISION AND OF LOTS OR PARTS THEREOF IN THE RESUBDIVISION OF BLOCK 20 IN CANAL TRUSTEES' NEW SUBDIVISION AFORESAID AND VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, ALL IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:

19th & State Streets, Chicago, Illinois

Property Index No.:

17-21-436-001-0000

17-21-508-059-0000

EXCEPT ANY PORTION WHICH HAS BEEN RELEASED