UNOFFICIAL COPY

JUDICIAL SALE DEED

GRANTOR, INTERCOUNTY THE JUDICIAL SALES CORPORATION, Illinois Corporation, pursuant to and under authority conferred by the provisions of a Judgment of Foreclosure and Sale and an Selling Appointing entered Officer by Circuit Court County, Illinois on November 20, 2012 in Case No. 09 CH 11434 entitled Harris N.A. vs. Shapiro and pursuant to which the murtgaged estate hereinafter described was sold at public sale by said grantor on February 18, 2013, does hereby grant, transfer and convey / Title Land Trust Company, Trust #8002357797, Dated 8/25/11 the following

real



Doc#: 1320710064 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 07/26/2013 12:31 PM Pg: 1 of 2

situated in the County of Cook, State of Illinois, to have and to hold forever: 17-04-274-043-17-03 - 17-04-274-043-17-03

PARCEL 1: UNITS TH-4, P-12-W16, P12-W18 IN THE PLSIDENCES AT MILLENNIUM CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN MILLENNIUM CENTRE SUBDIVISION, BEING A RESUBDIVISION OF ALL OF LOTS 1 TAPOUGH 16, BOTH INCLUSIVE, IN BLOCK 17 IN WOLCOTT'S ADDITION TO CHICAGO IN SECTION 9, TOGETHER WITH BLOCK 26 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 10, BOTH INCLUSIVE IN TOWNSH P 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN RESPECTIVELY, ALL TAKEN AS A TRACT, LYING WEST OF A LINE DRAWN 188.0 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF BLOCK 26 AFORESAID IN COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0319510001, AND TENTH AMENDMENT RECORDED JUNE 4, 2007 AS DOCUMENT 0715515076 AS AMEDICAL, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: NON-EXCLUSIVE FASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY OPERATION AND RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 0319203102. Commonly known as 33 West Ontario Street, Units TH-4 and parking spaces P12 - W16, P12 - W18, Chicago. Illinois

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President, and attested to by its Secretary, this March 20, 2013.

INTERCOUNTY JUDICIAL SALES CORPORATION

Zet heldoch

Attest

described

Secretary

President

State of Illinois, County of Cook ss, This instrument was acknowledged before me on March 20, 2013 by Andrew D. Schusteff as President and Nathan H. Lichtenstein as Secretary of Intercounty Judicial Sales Corporation. S

OFFICIAL SEAL SHELLY K HUGHES

NOTARY PUBLIC - STATE OF ILL NOTE BY Public . Chicago IL 60602.

Prepared by A. Schusteff RETURN TO: Humera Thank

405 N Wabash #PZA

Chicago, IL 60611

1320710064 Page: 2 of 2

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REAL ESTATE TRANSFER

07/08/2013

CHICAGO:

\$4,091.25

CTA:

\$1,636.50

TC TAL: \$5,727.75

17-09-234-043-1703 | 20130701600170 | 7Y1AEB

REAL ESTATE TRANSFER

07/08/2013





COOK

ILLINOIS:

\$545.59

TOTAL:

Juny Clart's Offica \$813.25

17-09-234-043-1703 | 20130701600170 | 2C43Y9