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Doc#: 1320712022 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/26/2013 09:04 AM Pg: 1 of 2

SPECIAL WARRANTY DEED
KNOW ALL MEN BY THESE PRESENTS:
That U.S. BANK N.A., AS TRUSTEE
FOR SASCO MORTGAGE LOAN
TRUST 2007-RNP1,

herein called 'GRANTOR',
whose mailing address is:
7360 S Kyrene Tempe AZ

FOR AND IN CONSIDERATION OF
TEN and NO/100 DOLLARS, and other good
and valuable consideration, to it in hand paid by the party or parties identified below as
GRANTEE hereunder, by these presents does grant, bargain, and sell unto:

NAYEF JOUDEH and MAJDI JOUDEH

called 'GRANTEE' whose mailing address is:

all that certain real property situate in Cook County, Illinois and more particularly described as
follows:

LOT 4 IN CLS PROPERTIES SUBDIVISION OF LOTS 80, 81 AND 82 IN DANIEL
KANDICH'S 79TH STREET HIGHLANDS, A SUBDIVISION OF PART OF LOT 4 IN THE
SUBDIVISION OF LOT 8 IN ASSESSOR'S DIVISION OF THE NORTH 1/2 OF SECTION 32,
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED AS DOUMENT
15018685, IN COOK COUNTY, ILLINOIS.

Permanent Tax No: 19-32-126-018-0000
Address of Property: 8126 S. Mulligan, Burbank, Illinois

TO HAVE AND TO HOLD the above described premises, together with all the rights and
appurtenances thereto in any wise belonging, unto the said GRANTEE, his heirs or successors
and assigns forever, subject to: (a) covenants, conditions and restrictions of record; (b) private,
public and utility easements and roads and highways, if any; (c) party wall rights and
agreements, if any; (d) existing leases and tenancies, if any; (e) special taxes or assessments for
improvements not yet completed, if any; (f) installments not due at the date hereof of any special
tax or assessment for improvements heretofore completed, if any; (g) general real estate taxes;
(h) building code violations and judicial proceedings relating thereto, if any; (i) existing zoning
regulations; (j) encroachments if any, as may be disclosed by a plat of survey; (k) drainage
ditched, drain tiles, feeders, laterals and underground pipes, if any; and (l) all mineral rights and
easements in favor of mineral estate.

Subject as aforesaid, GRANTOR does hereby bind itself and its successors and assigns to
warrant and forever defend all and singular the said premises unto the said GRANTEE, his heirs
or successors and assigns, against every person whomsoever lawfully claiming or to claim the
same, or any part thereof, by, through, or under GRANTOR but not otherwise.

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SPECIAL WARRANTY DEED

IN WITNESS WHEREOF, the said GRANTOR has caused these presents to be executed and sealed this 13 day of May, 2013 in its name by Bradley S. Johnson its Assistant Vice President thereunto authorized by resolution of its board of directors.

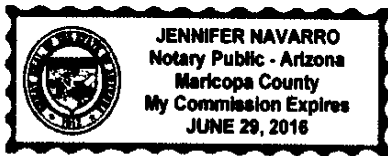
U.S. BANK N.A., AS TRUSTEE FOR SASCO MORTGAGE
LOAN TRUST 2007-RNP1
by GREEN TREE SERVICING, LLC, its attorney in fact

Bradley Johnson

(AFFIX SEAL)

STATE OF Arizona
COUNTY OF Maricopa



The foregoing instrument was acknowledged before me this 13 day of May, 2013 by Bradley S. Johnson as Assistant Vice President of GREEN TREE SERVICING, LLC, on behalf of the said corporation.



Jennifer Navarro
Jennifer Navarro
NOTARY PUBLIC

MAIL TO:

This instrument prepared by:
Kenneth D. Slomka
Slomka Law Group
15255 S. 94th Ave, Suite 602
Orland Park, IL 60462

REAL ESTATE TRANSFER		07/21/2013
	COOK	\$146.00
	ILLINOIS:	\$292.00
TOTAL:		\$438.00

19-32-126-018-0000 | 20130401604051 | N1X26F

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City of Burbank

\$ 1,460.00 ONE THOUSAND FOUR HUNDRED
SIXTY DOLLARS & 00/100
06/04/13
Real Estate Transaction Stamp