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Doc#: 1320716068 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/26/2013 02:45 PM Pg: 1 of 2

STC-01146-13659 102
WARRANTY DEED
ILLINOIS STATUTORY

Property of Cook County Clerk's Office

THE GRANTORS, JUSTIN JOHNSON and MARNI CALDWELL now known as MARNI JOHNSON, Husband and Wife, CONVEY(S) and WARRANT(S) to ANN G SMITH, in fee simple, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration, in hand paid, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

PARCEL 1:

THAT PART LOT 2 (EXCEPT THE NORTH 36.92 FEET AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT) LYING BETWEEN LINES DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT THROUGH POINTS 239.94 FEET EAST AND 276.27 FEET EAST OF THE NORTHWEST CORNER OF LOT 1, ALL IN PAUL DANIELS SUBDIVISION OF THE SOUTH 3 1/8 ACRES OF THE NORTH 12 1/2 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE SOUTH 25.0 FEET OF LOT 2 (AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT) LYING BETWEEN LINES DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT THROUGH POINTS 276.27 FEET EAST AND 285.27 FEET EAST OF THE NORTHWEST CORNER OF LOT 1, ALL IN PAUL DANIELS SUBDIVISION OF THE SOUTH 3/8 ACRES OF THE NORTH 12 1/2 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO PARCEL 3:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND RESTRICTIONS AND PLAT OF SURVEY THERETO ATTACHED DATED AUGUST 29, 1962 AND RECORDED AUGUST 29, 1962 AS DOCUMENT NUMBER 18576533 MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 27, 1962 AND KNOWN AS TRUST NO. 23415 AND AS CREATED BY THE DEED FROM LASALLE NATIONAL BANK, TRUST NO. 23415 TO PAUL PITALIS & LOIS PITALIS, HIS WIFE DATED MARCH 17, 1969 RECORDED MARCH 18, 1969 AS DOCUMENT NUMBER 20784801 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

SUBJECT TO: covenants, conditions and restrictions of record, so long as they do not interfere with the intended use of the property; public and utility easements; acts done or suffered through Buyer, and general real estate taxes not yet due and payable at the time of closing.

Permanent Real Estate Index Number(s): 10-25-213-051

Address(es) of Real Estate: 219 Dodge Avenue, Unit C, Evanston, Illinois 60202

This 20 day of June, 2013

JUSTIN JOHNSON

MARNI CALDWELL now known as MARNI JOHNSON

STEWART TITLE COMPANY
2055 W. Army Trail Rd. Suite 110
Addison, IL 60101
630-889-4050

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P
S
SC
INT

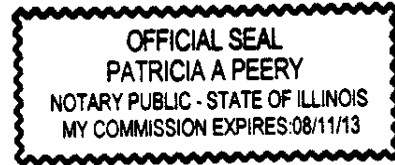
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STATE OF IL COUNTY OF COOK ss.

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that JUSTIN JOHNSON and MARNI JOHNSON are personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such and they signed and delivered the said instrument, as their free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal, this 20 day of JUNE, 20 13.

Patricia A. Peery (Notary Public)



Prepared by:
Kimberly Freeland, Attorney at Law, 1530 West Fullerton, Chicago, IL 60614

Mail To:

MANNY M. LAPIDOS
Attorney at Law
4709 W. Golf Rd., Ste. 475
Skokie, IL 60076

Name and Address of Taxpayer:
ANN E. SULLIVAN
219-C DODGE
EVANSTON, IL 60202

REAL ESTATE TRANSFER	06/26/2013
 	COOK \$98.50
	ILLINOIS: \$197.00
	TOTAL: \$295.50
10-25-213-051-0000 20130601600876 RHBXRW	

CITY OF EVANSTON 026788

Real Estate Transfer Tax
City Clerk's Office

PAID JUN 24 2013
AMOUNT \$ 985.00

Agent (Signature)