

# UNOFFICIAL COPY

This instrument was prepared by/return to:  
JPMorgan Chase Bank, N.A.  
201 N. Central Ave., 14<sup>th</sup> Floor  
Attn: DeLinn Moore, AZ1-1328  
Phoenix, AZ 85004



Doc#: 1320716026 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/26/2013 12:12 PM Pg: 1 of 3

## RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES

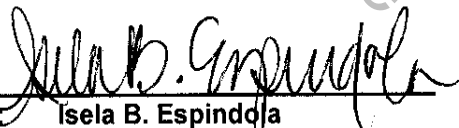
Know all Men by these presents, that JPMorgan Chase Bank, N.A., as successor by merger with Bank One, NA, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto GLR-MEDICAL PROPERTIES ONE, LLC, its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain, Mortgage dated October 1, 2002 and recorded October 18, 2002, as Document No. 0021146103, and the Assignment of Rents, recorded October 18, 2002 as Document No. 0021146104, of the Official Record Book in the Register's Office in Cook County, in the State of Illinois applicable to the property, situated in said County and State.


Known as: 17850 South Kedzie Avenue, Hazel Crest, IL

For the Protection of the Owner, this Release shall be filed with the Recorder of Deeds or Registrar of Titles in whose office the Mortgage or Trust Deed was filed.

DATED in Phoenix, Arizona on June 17, 2013.

JPMorgan Chase Bank, N.A.

X   
By: Isela B. Espinoza  
Authorized Officer

Attest: 

# UNOFFICIAL COPY

STATE OF ARIZONA

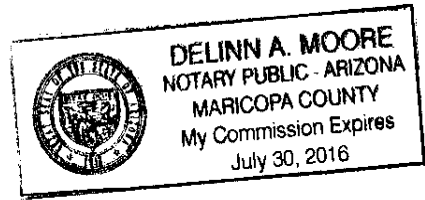
COUNTY OF MARICOPA

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: Isela B. Espindola whose name is subscribed to the Release of Mortgage for GLR-MEDICAL PROPERTIES ONE, LLC, Doc. #5038512, are personally known to me to be duly authorized officers or authorized agents of JPMorgan Chase Bank, N.A and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



DeLinn A. Moore, Notary Public



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

**PARCEL 1:**

THAT PART OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 35; THENCE NORTH 00 DEGREES 00'00" EAST 264.10 FEET ALONG THE SAID EAST LINE OF SAID NORTHEAST QUARTER; THENCE NORTH 89 DEGREES 51'20" WEST 616.18 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 51' 20" WEST 31.81 FEET; THENCE SOUTH 00 DEGREES 08' 40" WEST 8.75 FEET; THENCE NORTH 89 DEGREES 51' 20" WEST 24.90 FEET; THENCE NORTH 00 DEGREES 08'40" EAST 8.65 FEET; THENCE NORTH 89 DEGREES 51' 20" WEST 32.09 FEET; THENCE NORTH 00 DEGREES 08' 40" EAST 83.96 FEET; THENCE NORTH 89 DEGREES 51'20" WEST 16.10 FEET; THENCE NORTH 00 DEGREES 08' 40" EAST 27.76 FEET; THENCE NORTH 89 DEGREES 51' 20" WEST 16.30 FEET; THENCE NORTH 00 DEGREES 08' 40" EAST 60.91 FEET; THENCE SOUTH 89 DEGREES 51' 20" EAST 89.06 FEET; THENCE SOUTH 00 DEGREES 08' 40" WEST 27.92 FEET; THENCE SOUTH 89 DEGREES 51' 20" EAST 15.84 FEET; THENCE SOUTH 00 DEGREES 08' 40" WEST 28.05 FEET; THENCE SOUTH 89 DEGREES 51' 20" EAST 16.30 FEET; THENCE SOUTH 00 DEGREES 08' 40" WEST 116.56 FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1, AS CREATED BY THE MEMORANDUM OF LEASE BY AND BETWEEN ADVOCATE HEALTH AND HOSPITALS CORPORATION AND GLR MEDICAL PROPERTIES ONE, LLC RECORDED OCTOBER 18, 2002 AS DOCUMENT 0021146109 FOR VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS, PARKING, INSTALLATION, MAINTENANCE AND REPAIR OF UTILITIES OVER:

**PARCEL B:**

THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 50 FEET THEREOF) OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING FROM SAID TRACT OF LAND THAT PART OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 35; THENCE NORTH 00 DEGREES 00'00" EAST 264.10 FEET ALONG THE EAST LINE OF SAID NORTHEAST QUARTER; THENCE NORTH 89 DEGREES 51'20" WEST 616.18 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 51'20" WEST 31.81 FEET; THENCE SOUTH 00 DEGREES 08'40" WEST 8.75 FEET; THENCE NORTH 89 DEGREES 51'20" WEST 24.90 FEET; THENCE NORTH 00 DEGREES 08'40" EAST 8.65 FEET; THENCE NORTH 89 DEGREES 51'20" WEST 32.09 FEET; THENCE NORTH 00 DEGREES 08'40" EAST 83.96 FEET; THENCE NORTH 89 DEGREES 51'20" WEST 16.10 FEET;

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THENCE NORTH 00 DEGREES 08'40" EAST 27.76 FEET; THENCE NORTH 89 DEGREES 51'20" WEST 16.30 FEET; THENCE NORTH 00 DEGREES 08'40" EAST 60.91 FEET; THENCE SOUTH 89 DEGREES 51'20" EAST 89.06 FEET; THENCE SOUTH 00 DEGREES 08'40" WEST 27.92 FEET; THENCE SOUTH 89 DEGREES 51'20" EAST 15.84 FEET; THENCE SOUTH 00 DEGREES 08'40" WEST 28.05 FEET; THENCE SOUTH 89 DEGREES 51'20" EAST 16.30 FEET; THENCE SOUTH 00 DEGREES 08'40" WEST 116.58 FEET TO THE POINT OF BEGINNING; AND ALSO EXCEPTING THEREFROM THE WEST 90 FEET OF THE EAST 494 FEET OF THE NORTH 64 FEET OF THE SOUTH 1099 FEET OF THE NORTHEAST 1/4 OF SAID SECTION 35; AND ALSO EXCEPTING THE WEST 278 FEET OF THE EAST 494 FEET OF THE NORTH 123 FEET OF THE SOUTH 1035 FEET OF THE NORTHEAST 1/4 OF SAID SECTION 35; ALSO EXCEPTING THE WEST 1020.00 FEET OF THE EAST 1070.00 FEET OF THE NORTH 33.00 FEET OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 35), ALL IN COOK COUNTY, ILLINOIS.

Note: For informational purposes only, the land is known as:

17850 South Kedzie Avenue  
Hazel Crest, IL, 60429

28-35-202-009