UNOFFICIAL COPY

Return to:

Christina Fulham Ropes & Gray LLP Prudential Tower 800 Boylston Street Boston, MA 02199

Prepared by: Matthew J. Kovacich Godfrey & Kahn, S.C. 780 N. Water Street

Milwaukee, WI 53202

TAX I.D. # 10-13-720-028-0000

Address: 1823 Church Screet, Evanston, IL 60201



Doc#: 1320718020 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/26/2013 08:40 AM Pg: 1 of 3

ASSIGNMENT OF ASSIGNMENT OF RENTS

BMO Harris Bank National Association (f/k/a Harris N.A.) ("Assignor") hereby grants, bargains, assigns, sells, transfers and sets over, without recourse, representations or warranties of any kind whatsoever (except as set forth in that certain Loan Sale Agreement dated as of June 13, 2013 by and between Assignee (as defined below) and Assignor), to the order of Monty SPV, LLC, a Delaware limited liability company, whose address is c/o Capital Crossing Servicing Company LLC, 99 High Street, Boston, Massachusetts 2110 ("Assignee"), all of Assignor's right, title and interest in and to that certain Assignment of Ken's made by E-Town Community Ventures, LLC in favor of Assignor dated March 9, 2007 and recorded with the Recorder of Deeds of Cook County, Illinois on April 6, 2007, as Document No. 0709633216, encumbering the real property located in the County of Cook, State of Illinois, legally described as follows:

See Exhibit A attached hereto.

TO HAVE AND TO HOLD the same unto Assignee, and its assigns forever

[Signature on the following page]

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IN WITNESS WHEREOF, the undersigned has executed this instrument by its duly authorized officer, this Handay of June, 2013.

BMO HARRIS BANK NATIONAL ASSOCIATION

My commission expires: 1/31/16

NATALIE LYN JOHNSON Notary Public State of Wisconsin

	Ву:
	Name: Gregg A. Lausman
	Vice President
STATE OF WISCONSIN)) SS	
COUNTY OF MILWAUKEF)	
^ -	and for said County, in the State aforesaid, certify
that <u>Circegs A Lausman</u> as _	of BMO Harris Bank
	ne to be the same person whose name is subscribed
	re me this day in person, and acknowledged that ment as his/her free and voluntary act, for the use
and purposes therein set forth.	0,
Given under my hand and notarial sea	l, this 19th day of June, 2013.
	2
	1 0/2
]	Notary Public

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EXHIBIT A

LEGAL DESCRIPTION

LOT 14 (EXCEPT THE NORTH 60 FEET THEREOF AND EXCEPT THE EAST 2 FEET OF THE SOUTH 100 FEET THEREOF) AND LOT 15 (EXCEPT THE NORTH 60 FEET) IN BLOCK 3 IN MERRIL LADD'S SECOND ADDITION TO EVANSTON, SAID ADDITION BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

