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Return to: Christina Fulham Ropes & Gray LLP Prudential Tower 800 Boylston Street Boston, MA 02199

Prepared by: Matthew J. Kovacich Godfrey & Kahn, S.C. 780 N. Watar Street Milwaukee, WI 53202



Doc#: 1320718026 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/26/2013 08:41 AM Pg: 1 of 3

TAX I.D. # 06-35-200-214-0000; 06-35-200-015-0000 Address: 101-173 Sang a Court, Streamwood, IL 60107

ASSIGNMENT OF CONSTRUCTION MORTGAGE

BMO Harris Bank National Assoc ation (f/k/a Harris N.A.) ("Assignor"), hereby grants, bargains, assigns, sells, transfers, and sets over, without recourse, representations or warranties of any kind whatsoever (except as set forth in that certain Loan Sale Agreement dated as of June 13, 2013 by and between Assignee (as defined below) and Assignor), to the order of Monty SPV, LLC, a Delaware limited liability company, whose address is c/o Capital Crossing Servicing Company LLC, 99 High Street, Boston, Macsachusetts 02110 ("Assignee"), all of Assignor's right, title and interest in and to that certain Construction Mortgage made by Torrance R. Granrath in favor of Assignor dated August 17, 2007 and recorded with the Recorder of Deeds of Cook County, Illinois on September 6, 2007 as Document No. 0724933121, encumbering the real property located in the County of Cook, State of Illinois, legally described as follows:

See Exhibit A attached hereto.

TOGETHER with the note therein described or referred to, and all amendments thereto, the money due and to become due thereon with interest, and all rights accrued or to accrue under this instrument.

TO HAVE AND TO HOLD the same unto Assignee, and its assigns forever.

[Signature on the following page]

S GLAN N N N TAW

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IN WITNESS WHEREOF, the undersigned has executed this instrument by its duly authorized officer, this _19 day of June, 2013.

BMO HARRIS BANK NATIONAL ASSOCIATION

By: Designal Just Name: JOSEPH D. GESSNER

Title: VICE PRESIDENT

STATE OF WISCONSIN)
SS
COUNTY OF MILWAUKFE)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, certify that Sept D. Eussner, as Of BMO Harris Bank National Association, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the instrument as his/her free and voluntary act, for the use and purposes therein set forth.

Given under my hand and notarial seal, this day of June, 2013.

Notary Public

My commission expires:

LAURA J PETERS NOTARY PUBLIC STATE OF WISCONSIN

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EXHIBIT A

LEGAL DESCRIPTION

LOT 1 IN THE STREAMWOOD CORPORATE CENTER, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF CONSOLIDATION RECORDED DECEMBER 14, 2006 AS DOCUMENT NUMBER 0634815169, IN COOK COUNTY, ILLINOIS

EXCEPT THAT PORTION WHICH HAS BEEN RELEASED

