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Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/26/2013 08:43 AM Pg: 1 of 3

Prepared by:  
Matthew J. Kovacich  
Godfrey & Kahn, S.C.  
780 N. Water Street  
Milwaukee, WI 53202

TAX I.D. # 06-35-200 013-0000  
Address: 91 Sangra Court, Unit 7, Streamwood, IL 60107

## ASSIGNMENT OF MORTGAGE

BMO Harris Bank National Association (f/k/a Harris N.A.) ("Assignor"), hereby grants, bargains, assigns, sells, transfers, and sets over, without recourse, representations or warranties of any kind whatsoever (except as set forth in that certain Loan Sale Agreement dated as of June 13, 2013 by and between Assignee (as defined below) and Assignor), to the order of Monty SPV, LLC, a Delaware limited liability company, whose address is c/o Capital Crossing Servicing Company LLC, 99 High Street, Boston, Massachusetts 02110 ("Assignee"), all of Assignor's right, title and interest in and to that certain Mortgage made by Torrance R. Granrath in favor of Assignor dated January 23, 2007 and recorded with the Recorder of Deeds of Cook County, Illinois on January 31, 2007 as Document No. 0703133068, encumbering the real property located in the County of Cook, State of Illinois, legally described as follows:

See Exhibit A attached hereto.

**TOGETHER** with the note therein described or referred to, and all amendments thereto, the money due and to become due thereon with interest, and all rights accrued or to accrue under this instrument.

**TO HAVE AND TO HOLD** the same unto Assignee, and its assigns forever.

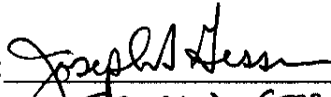
*[Signature on the following page]*

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INT

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IN WITNESS WHEREOF, the undersigned has executed this instrument by its duly authorized officer, this 19 day of June, 2013.


BMO HARRIS BANK NATIONAL ASSOCIATION

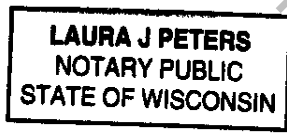
By:   
 Name: JOSEPH D. GESSNER  
 Title: VICE PRESIDENT

STATE OF WISCONSIN    )  
   ) SS  
 COUNTY OF MILWAUKEE    )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, certify that Joseph D. Gessner, as VP of BMO Harris Bank National Association, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the instrument as his/her free and voluntary act, for the use and purposes therein set forth.

Given under my hand and notarial seal, this 19<sup>th</sup> day of June, 2013.

  
 Notary Public  
 My commission expires: 3/16/2014



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## EXHIBIT A

### LEGAL DESCRIPTION

PARCEL 1: UNIT 7 IN STREAMWOOD INDUSTRIAL PARK BUILDING 3 CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 3 IN STREAMWOOD CORPORATE CENTER, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 30, 2004 AS DOCUMENT 0421231039, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 8, 2006 AS DOCUMENT NUMBER 0622034043; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P54, P55, P63 AND P64 AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0622034043

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