

Recording Requested By:
Bank of America
Prepared By: Julia Cortez
101 S. Marengo Ave.
Pasadena, CA 91101



Doc#: 1320719065 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/26/2013 12:06 PM Pg: 1 of 2

CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 13313943710921385
Tax ID: 17214350300000
Property Address:
1901 S Tom Pkwy
Chicago, IL 60616-5207

IL0v2-AM 24908778 5/8/2013 GT043DA

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto GREEN TREE SERVICING LLC whose address is 7300 S. KYRENE ROAD, TEMPE, AZ 85283 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.

Borrower(s): ALICE SZETO, A SINGLE PERSON

Date of Mortgage: 6/26/2006 Original Loan Amount: \$312,000.00

Recorded in Cook County, IL on: 7/11/2008, book N/A, page N/A and instrument number 0619226103

Property Legal Description:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: PARCEL 1: LOT 30 IN SANTA FE GARDEN 111, BEING A RESUBDIVISION OF PART OF BLOCKS 21, 24, 25 AND 41 AND THE VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, IN CANAL TRUSTEES' NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTION OF THE SOUTHEAST 1/4 OF SECTION 21, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. C/K/A: 1901 S. TOM PARKWAY, CHICAGO, IL 60616. PH: 17-21-508-029-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on MAY 10 2013

Bank of America, N.A.

By: Michael Alcaraz
Michael Alcaraz
Assistant Vice President

Record and Return To
Pierce and Associates
111 Dearborn St, Fl. 13
Chicago, IL 60602-4321
PR# 11-23799

UNOFFICIAL COPY

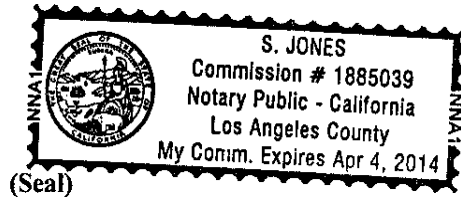
State of California
County of Los Angeles

On MAY 10 2013 before me, S. Jones, Notary Public, personally appeared Michael Alcaraz, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

S. Jones
Notary Public: S. Jones
My Commission Expires: April 4, 2014



Property of Cook County Clerk's Office