UNOFFICIAL COPY

Recording Requested and Prepared By:

U.S. Bank Home Mortgage 4801 Frederica Street

P.O. Box 20005

Owensboro, KY 42304

BEN A CLARK - US BANK

And When Recorded Mail To: U.S. Bank Home Mortgage

4801 Frederica Street

P.O. Box 20005

Owensboro, KY 42504



Doc#: 1320719037 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/26/2013 10:23 AM Pg: 1 of 3

MERS MIN#: 100196368002/A4464 PHONE#: (888) 679-6377

Investor #: A70 Service#: 6102/17L1

Loan#: 6800253499

SATISTACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby achieveledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: DOLLY E BICKERSTAFF AND ARRIED WOMAN AS HER SOLE AND SEPARATE

PROPERTY

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: MAY 21, 2009 Recorded on: JUNE 08, 2009 a Ir strument No. 0915915009 in Book No. --- at Page No.

Property Address: 810 E HILLSIDE AVE, BARRINGTON, IL 60010 0000

County of COOK, State of ILLINOIS

PIN# 01-01-219-003-1018

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED

THE FOREGOING INSTRUMENT ON JULY 15, 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.,

ITS SUCCESSORS AND ASSIGNS

Vinginia Rayla Assistant Sacratary

SP3 SMN SCO

ENTIP

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Loan#: 6800253499 Srv#: 610271RL1

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State of

KENTUCKY

County of

DAVIESS

) ss.

On this date of JULY 15, 2013, before me the undersigned authority, personally appeared Virginia Boyle, personally known to me to be the person whose name is subscribed as the

Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and or behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness ray 'and and official seal on the date hereinabove set forth.

Notary Public: Shelley Seibert

My Commission Expires: 02/24/2017

OFFICIAL SEAL
SHELLEY SEIBERT
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE

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6800253499 -IL

Exhibit A:

LAND REFERRED TO I'N THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF LAKE. AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 08/27/2008 AND RECORDED 09/11/2008 AS INSTRUMENT NUMBER 0825511181 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

PARCEL 1:

UNIT NUMBER 810 IN THE LOCHSHIRE OF BARFINGTON CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND?

LOT 42 (EXCEPT THE EAST 160 FEET THEREOF AS MEASURED AT RIGHT ANGLES) IN PICKWICK PLACE, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 GF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID LOT 42 THAT PORTIN DESCRIBED AS FOLLOWS): BEGINNING AT THE SOUTHWEST CORNER OF THE EAST 160.00 FEET, AS MEASURED AT RIGHT ANGLES, OF SAID LOT 42; THENCE ON AN ASSUMED BEARING OF SOUTH 87 DEGREES 16 MINUTES 29 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 42, A DISTANCE OF 17.35 FEET; THENCE NORTH 57 DEGREES 32 MINUTES 52 SECONDS EAST, 20.60 FEET TO THE WEST LINE OF THE EAST 160 FEET, AS MEASURED AT RIGHT ANGLES, OF SAID LOT 42; THENCE SCUTH 0 DEGREES 19 MINUTES 07 SECOND WEST ALONG THE WEST LINE OF THE EAST 160.00 FEET, AS MEASURED AT RIGHT ANGLES, OF SAID LOT 42, A DISTANCE OF 10.23 FEET TO THE POINT OF BEGINNING) IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECCLARATION OF CONDOMINIUM RECURLED AS DOCUMENT NUMBER 0526718095; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF OUTDOOR PARKING SPACE(S) P-15 AND PATIO AND YARD AREA AS TO UNIT 810, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "C" TO THE AFORESAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.