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Recording Requested By:  
Cenlar FSB

When Recorded Return To:  
Hallie Richards  
Cenlar FSB  
PO BOX 77414  
EWING, NJ 08628-9829

Doc#: 1320722052 Fee: \$44.25  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/26/2013 12:12 PM Pg: 1 of 3



**RELEASE OF MORTGAGE**

Cenlar FSB #: 0046341210 "OUYANG" Lender ID: P67/730220087 Cook, Illinois  
MERS #: 100855752859722639 LIS #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR CALIBER FUNDING LLC holder of a certain mortgage, made and executed by MIKE JUN OUYANG AND JIAWEN YAN, HIS WIFE NOT AS JOINT TENANTS OR AS TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR CALIBER FUNDING LLC, in the County of Cook, and the State of Illinois, Dated: 08/20/2012 Recorded: 09/06/2012 as Instrument No.: 1225011004, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-21-210-139-1068, 17-21-210-139-1111  
Property Address: 61 W 15TH ST APT 903, CHICAGO, IL 60605

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S 4  
P 3  
S M  
M 7  
SC 7  
E M  
INT gnc

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR CALIBER FUNDING LLC

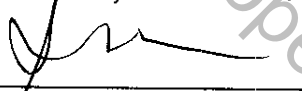
On July 12th, 2013

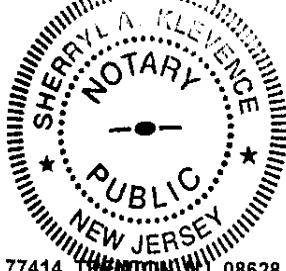
By:   
DONNA J LYNCH, Assistant Secretary

STATE OF New Jersey  
COUNTY OF Mercer

On July 12th, 2013, before me, SHERRYL A. KLEVENCE, a Notary Public in and for Mercer in the State of New Jersey, personally appeared DONNA J LYNCH, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
SHERRYL A. KLEVENCE  
Notary Expires: 08/01/2016 #2277604



(This area for notarial seal)

Prepared By: Susanna C Parker, CENLAR FSB P O BOX 77414, TRENTON, NJ 08628 609-883-3900

Property of Cook County Clerk's Office

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EXHIBIT "A"  
LEGAL DESCRIPTION OF PROPERTY

SEE EXHIBIT 'A' ATTACHED HERETO AND BY THIS REFERENCE INCORPORATED  
HEREIN

**STREET ADDRESS:** 61 W 15TH STREET  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 17-21-210-139-1068 / 1111

UNIT 903

**LEGAL DESCRIPTION:**

**PARCEL 1:**

UNITS 903 AND P-39 IN BURNHAM STATION CONDOMINIUM AS DELINEATED ON AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF BLOCKS 32 AND 33 IN ASSESSOR'S SECOND DIVISION OF THE EAST FRACTIONAL NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF BLOCK 33 IN ASSESSOR'S SECOND DIVISION, SAID SOUTHWEST CORNER DEEDED AS BEING 205.30 FEET NORTH OF THE SOUTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 21; SAID WEST LINE OF BLOCK 33 BEARS NORTH 0 DEGREES, 09 MINUTES, 20 SECONDS,; THENCE NORTH 90 DEGREES EAST 14.74 FEET; THENCE NORTH 0 DEGREES EAST, 14.35 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES, 56 MINUTES, 39 SECONDS EAST, 82.0 FEET; THENCE NORTH 0 DEGREES, 3 MINUTES, 21 SECONDS WEST, 242.0 FEET; THENCE SOUTH 89 DEGREES, 56 MINUTES, 21 SECONDS EAST, 242.0 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 7, 2000 AS DOCUMENT NUMBER 00159774, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR BURNHAM STATION MASTER ASSOCIATION RECORDED AUGUST 25, 1999 AS DOCUMENT NUMBER 99811483, AS AMENDED FROM TIME TO TIME.

Proprietor Cook County Clerk's Office