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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/26/2013 12:16 PM Pg: 1 of 3

Prepared By:
BANK OF AMERICA CB OPS F
70 BATTERSON PARK RDCT2-515-BB-11
FARMINGTON, CT06032

SATISFACTION OF MORTGAGE



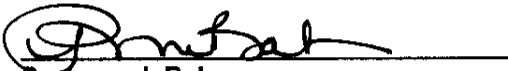
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION** does hereby certify that a certain Mortgage, bearing the date **09/20/2007**, made by Grzegorz Hachaj also known as Gregory Hachaj, to **Original Beneficiary Name: LASALLE BANK NATIONAL ASSOCIATION**, on real property located in **Cook County Recorder**, State of Illinois, with the address of **Property Address: 1635 N. Western Avenue, Chicago, IL, 60647** and further described as:

Parcel ID Number: **PIN: 14-31-326-078-1001(Vol. 0533)**, and recorded in the office of **Cook County Recorder**, as **Instrument No: 0726905180**, on **09/26/2007**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See Legal Description Attached.
Loan Amount: \$400,000.00
Current Beneficiary Address: 70 Batterson Park Road, Farmington, CT, 06032
Dated this **07/18/2013**.

Lender: **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION**


By: **Lynn J. Baker**
Its: **Vice President**

S yes
P 3
S n
M n
SC yes
E yes
INT sw

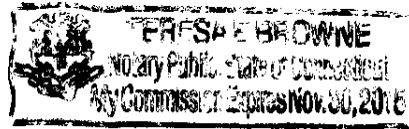
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STATE OF CONNECTICUT, FARMINGTON TOWN

On July 18, 2013 before me, the undersigned, a notary public in and for said state, personally appeared Lynn J. Baker, Vice President of BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Notary Public Teresa E. Browne



Property of Cook County Clerk's Office

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PARCEL 1:

UNITS C-1N AND C-1S IN THE 1635 N. WESTERN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: THE NORTH 34 FEET OF THE NORTH 82 FEET OF LOT 48 IN MASON'S SUBDIVISION OF THE WEST PART OF LOT 5, AND THE SOUTH 33 FEET OF LOT 3 IN THE ASSESSOR'S DIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS; PARCEL 2: LOTS 9 AND 10, EXCEPT THAT PART TAKEN FOR STREETS, IN SUBDIVISION OF BLOCK 4 IN THE ASSESSOR'S DIVISION OF UNDIVIDED LANDS IN THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; PARCEL 3: THE NORTH 24 FEET OF THE SOUTH 48 FEET OF THE NORTH FEET OF LOT 48 IN MASON'S SUBDIVISION OF THE WEST PART OF LOT 5 AND THE SOUTH 33 FEET OF LOT 3 IN THE ASSESSOR'S DIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 1319034114, AS AMENDED FROM TIME TO TIME, TOGETHER WITH 1ST UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACES P-4 AND P-5, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF THE CONDOMINIUM RECORDED AS DOCUMENT NUMBER 1319034114, AS AMENDED FROM TIME TO TIME.