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Prepared By:

BANK OF AMERICA CB OPS F

70 BATTERSON PARK RDCT2-515-BB-11

FARMINGTON, CT06032

Doc#: 1320725015 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/26/2013 04:15 PM Pg: 1 of 3



FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION does hereby certify that a cartain Mortgage, bearing the date 06/18/2008, made by Grzegorz Hachaj, to Original Beneficiary Name: LASALLE BANK MATIONAL ASSOCIATION, on real property located in Cook County Recorder, State of Illinois, with the address of Property Address: 1730 North Western Avenue, Units C-1N and C-1S, Chicago, IL, 60647 and further described as:

Parcel ID Number: PIN: 13-36-424-058-1010 & 13-36-424-058-1011, 2nd recorded in the office of Cook County Recorder, as Instrument No: 0817218030, on 06/20/2008, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See Legal Description Attached.

Loan Amount: \$637,000.00

Current Beneficiary Address: 70 Batterson Park Road, Farmington, CT, 06032

Dated this 07/18/2013.

Lender: BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION

By: Lynn J. Baker

Its: Vice President

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STATE OF CONNECTICUT, FARMINGTON TOWN

On July 18, 2013 before me, the undersigned, a notary public in and for said state, personally appeared Lynn J. Baker, Vice President of BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL *ASSOCIATION personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Luna E Birun

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PARCEL 1:

UNITS C-1N AND C-1S TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1730 N. WESTERN CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0413345156, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

