

UNOFFICIAL COPY

Recording requested by:
SECRETARY OF HOUSING AND
URBAN DEVELOPMENT BY RBS
FINANCIAL PRODUCTS INC, ITS
ATTORNEY IN FACT

When recorded mail to:
TD SERVICE COMPANY
4000 W. METROPOLITAN
DRIVE, SUITE 400
CONTACT: JULIE KIDDER
(714) 480-5652
ORANGE, CA 92868
Attn: ASSIGNMENT UNIT

3845210 DTI

118598 DTI



1320734052

Doc#: 1320734052 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 07/26/2013 10:09 AM Pg: 1 of 3

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 57411859807194396
Commitment# 11111

For value received, the undersigned, SECRETARY OF HOUSING AND URBAN
DEVELOPMENT BY RBS FINANCIAL PRODUCTS INC, ITS ATTORNEY IN FACT, 451 7TH
STREET, S.W., WASHINGTON, D.C. 20410, hereby grants, assigns and transfers
to:

RBS FINANCIAL PRODUCTS INC
600 WASHINGTON BLVD., STAMFORD, CT 06901

All its interest under that certain Mortgage dated 3/10/06, executed by:
DARYL L SCOTT, Mortgagor as per MORTGAGE recorded as Instrument No.
0608305212 on 3/24/06 in Book _____ Page _____ of official
records in the County Recorder's Office of COOK County, ILLINOIS.
Tax Parcel = 25022190020000, COOK COUNTY TREASURER
Original Mortgage \$146,667.00
8905 SOUTH DANTE AVENUE, CHICAGO, IL 60619

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the
money due and to become due thereon with interest, and all rights accrued
or to accrue under said Mortgage.

S 4
2 3
G M
A M
SC 4
E 4
INT 8/11

UNOFFICIAL COPY

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 57411859807194396
Commitment# 11111Dated: 6-13-2013SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY RBS
FINANCIAL PRODUCTS INC, ITS ATTORNEY IN FACT
BY RMS ASSET MANAGEMENT, LLC, ITS ATTORNEY IN FACT

By _____

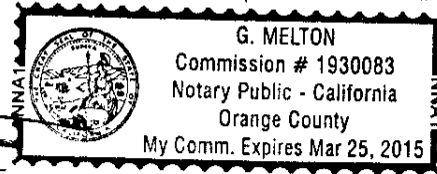
State of California
County of Orange**JACK GETZELMAN, CEO**

On 6-13-2013 before me, G. MELTON, Notary Public,
personally appeared JACK Getzelman, who proved to me on
the basis of satisfactory evidence to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her their authorized capacity(ies),
and that by his/her/their signature(s) on the instrument the person(s), or
the entity upon behalf of which the person(s) acted, executed the
instrument.

I certify under PENALTY OF PERJURY under the laws of the State of
CALIFORNIA that the foregoing paragraph is true and
correct.

Witness my hand and official seal.

Signature: _____

G. MELTON

Prepared by: RALPH FLORES
101 S MARENGO AVE, 4TH FLOOR
PASADENA, CA 91101
Phone#: (626) 456-1890

Orange County Clerk's Office

UNOFFICIAL COPY

DOC #57411859807194396

LEGAL DESCRIPTION

LEGAL DESCRIPTION - EXHIBIT A

Legal Description: LOT 2 IN BLOCK 19 IN SECOND ADDITION TO CALUMET GATEWAY, BEING A SUBDIVISION OF PART OF CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION OF ALL THAT PART OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF WEST LINE OF STONY ISLAND AVENUE AND EAST OF EAST LINE OF NEW YORK, CHICAGO & ST. LOUIS RAILROAD, IN COOK COUNTY, ILLINOIS.

Permanent Index # 's: 25-02-219-002-0000 Vol. 0281

Property Address: 8905 South Dante Avenue, Chicago, Illinois 60619

Property of Cook County Clerk's Office