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Recording Requested By:
PNC BANK NATIONAL ASSOCIATION



When Recorded Return To:
PNC BANK NA
PO BOX 5570
CLEVELAND, OH 44101

Doc#: 1320739087 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/26/2013 11:18 AM Pg: 1 of 3



RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #:xxxxxxxxx266943 "RYAN" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by KATHLEEN A RYAN, AN UNMARRIED PERSON, originally to MID AMERICA BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 09/01/2007 Recorded: 09/21/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0726408195, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 24-13-402-006-0000
Property Address: 10731 S WASHTENAW AVE, CHICAGO, IL 60655

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S y
P 3
S K
M K
SC y
E y
INT y

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following described property located in the County of COOK

State of Illinois:
LOT 14 IN BLOCK 25 IN O. REUTERS AND COMPANY'S FIRST ADDITION TO MORGAN PARK MANOR,
A SUBDIVISION OF BLOCK 1, 2, 7, 8, IN SUBDIVISION OF THE WEST HALF OF THE SOUTH EAST
QUARTER IN SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN (EXCEPT THE SOUTH 240 FEET OF THE WEST HALF OF BLOCK 2 AND THE NORTH 120
FEET OF SAID BLOCK 2) IN COOK COUNTY, ILLINOIS.

Parcel ID#: 24-13-402-006-0000

which has the address of 10731 S WASHTENAW AVE, Chicago

[City]

Illinois 60655 (herein "Property Address");

[ZIP Code]

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II. Equity Cash Line Mortgage-FNMA FHL MC Uniform Instrument

Property of Cook County Clerk's Office