

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

CANDICE MAPLES  
PNC MORTGAGE (B6-YM14-01-5)  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O.Box 8820  
Dayton, OH 45482 -

0005753022  
THOMAS D PALELLA  
PO Date: 07/05/2013

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1320739091 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/26/2013 11:31 AM Pg: 1 of 3

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

THOMAS D PALELLA AND ALICE A PALELLA HIS WIFE

to FIDELITY FEDERAL SAVINGS BANK dated February 5, 1999 calling for the original principal sum of dollars  
(\$135,000.00), and recorded in Mortgage Record page and/or instrument # 99149782, of the records in the office  
of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

1531 S GREENWOOD, PARK RIDGE IL - 60068

Tax Parcel No. 12021190020000

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 12th day of July, 2013.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB  
SUCCESSOR BY MERGER FIDELITY FEDERAL SAVINGS BANK

By

MICHELLE F PYBURN  
Its MORTGAGE OFFICER

S Y  
P 3  
S N  
M N  
SO Y  
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INT A

IL\_REL

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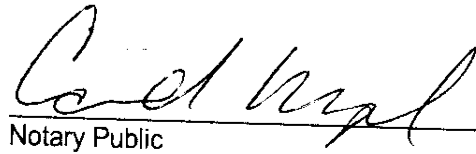
THOMAS D PALELLA

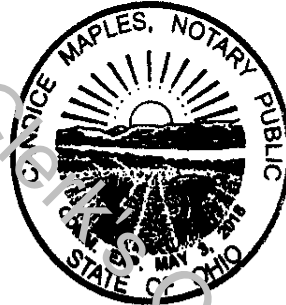
State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 12th day of July, 2013, personally appeared MICHELLE F PYBURN, MORTGAGE OFFICER, of PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB SUCCESOR BY MERGER FIDELITY FEDERAL SAVINGS BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
\_\_\_\_\_  
Notary Public  
**CANDICE MAPLES**



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**THOMAS D PALELLA**

**0005753022**

PO Date: **07/05/2013**

## LEGAL DESCRIPTION

LOT 8 IN BLOCK 5 IN THE RESUBDIVISION OF BLOCKS 3, 4, 5 AND 8 IN MEYER'S CUMBERLAND WOODS ADDITION TO PARK RIDGE BEING A SUBDIVISION OF THE EAST 1/2 OF LOT 1 OF THE NORTHWEST 1/4 OF SECTION 2 TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 183 FEET OF THAT PORTION OF SAID LOT 1 LYING EAST OF A LINE 362.84 FEET WESTERLY OF THE EASTERLY LINE OF CUMBERLAND AVENUE AS LAID OUT SAID 362.84 FEET BEING MEASURED ON THE NORTH AND SOUTH LINES OF SAID 183 FEET) TOGETHER WITH VACATED FRANCES PARKWAY CHESTER AVENUE AND GREENWOOD AVENUE.

Property of Cook County Clerk's Office