



Doc#: 1320739002 Fee: \$42.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/26/2013 08:50 AM Pg: 1 of 2

RECORDING REQUESTED & PREPARED BY:

Draper and Kramer Mortgage Corp DBA/
P.O. Box 5914
Santa Rosa, CA 95402-5914
(855) 281-0092

WHEN RECORDED MAIL TO:

YING XU
1735 N PAULINA STREET UNIT 318
CHICAGO, IL 60622

SATISFACTION OF MORTGAGE

Loan#: 9123010879
MIN: 100188512120665797 MERS Phone: (888) 679-6377
Cook, IL
Property: 1735 N PAULINA STREET UNIT 318, CHICAGO, IL 60622
Parcel#: 14314220421041, 14314220421137

The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, by and through its Assistant Secretary below hereby certifies that it is the holder of the indebtedness secured by the hereafter described mortgage and acknowledges that, on or before 7/2/2013, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$225,000.00 secured by the mortgage dated 12/12/2012 and executed by YING XU, UNMARRIED WOMAN, Borrower, to Mortgage Electronic Registration Systems, Inc. as nominee for DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, Lender, recorded on 1/14/2013 as Instrument No. 1301408529 in Book , Page, in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: [Signature] July 3, 2013
Paul Rasonsky, Assistant Secretary
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 7/3/2013 before me Rheanne Parsons, Notary Public, personally appeared Paul Rasonsky personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., executed this instrument.

Witness my hand and official seal this July 3, 2013

By: [Signature]
Rheanne Parsons, Notary Public California
My Commission expires: 6/7/2017



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UNOFFICIAL COPY

LEGAL DESCRIPTION

PARCEL 1:
UNIT 318 AND P-42 IN THE PAC LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS, PARTS OF LOTS AND PARTS OF VACATED ALLEY'S IN DILLARDS RESUBDIVISION OF LOTS 70 TO 87, BOTH INCLUSIVE, AND LOTS 99 TO 116, BOTH INCLUSIVE IN KEENAN'S SUBDIVISION OF BLOCK 24 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TOGETHER WITH NON-EXCLUSIVE EASEMENT DATED JULY 14, 1994 AND RECORDED NOVEMBER 30, 1994 AS DOCUMENT NUMBER 04007955 FOR (1) INGRESS AND EGRESS, (2) MAINTENANCE, REPAIR AND REPLACEMENT OF ELECTRICAL CONDUIT, WIRING, AND (3) DRAINAGE OVER THE VACATED PUBLIC ALLEY DESCRIBED THEREIN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0629915153, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:
THE EXCLUSIVE RIGHT TO THE USE OF S-24B, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0629915153, IN COOK COUNTY, ILLINOIS.

Address commonly known as:
1735 N. Paulina Street, Unit 318
Chicago, IL 60622

PIN#: 14-31-422-042-1041 & 1137

CLERK'S OFFICE
Of Cook County Clerk's Office